

# Council of the City of York, Pennsylvania

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Henry Hay Nixon, Vice President of Council  
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## AGENDA September 5, 2017 6:30 p.m.

### I. Public Comment: 6:30 p.m.

Public comment on non-agenda items begins at 6:30 p.m., with Council sitting as a General Committee. Each speaker shall have up to five minutes to speak. To assure access to all participants, the presiding officer may reduce the time limit down to three minutes if the number of speakers who have signed up would extend the total comment period beyond 30 minutes and/or may resume public comment after Council's legislative session has adjourned. Council's Rules & Procedures may be obtained by contacting the City Clerk or they may be viewed online by visiting [www.yorkcity.org/rules-of-council](http://www.yorkcity.org/rules-of-council).

***Disclaimer:** Pursuant to the Sunshine Act, the City of York will only record citizens' names and the subject of testimony provided during the public comment period. Should you request information or desire a response to your testimony, you must provide the City Clerk or Council President with your contact information. Information you provide will be used by City of York agents to process your request. Your name, address and request for information may be entered into the City of York complaint tracking system.*

### II. Call Legislative Meeting to Order

### III. Roll Call

### IV. Pledge of Allegiance

### V. Moment of Silence

### VI. Action on previous meeting Minutes of **August 15, 2017**.

### VII. Presentations, Proclamations, Awards and Announcements

### VIII. Meeting(s) Scheduled

### IX. Status of Prior Committee Referrals: No new reports.

### X. Legislative Agenda: (Order of Business – Action on Subdivision/Land Development & HARB Resolutions; Final Passage of Bills/Resolutions; New Business.)

#### **Subdivision / Land Development / HARB**

1. Resolution No. \_\_\_\_\_ - A Resolution Approving the final land development plan submitted by the York City School District. (1250 E. Walnut St. – warehouse addition, driveways, sidewalks & stormwater controls) ([View](#))  
Introduced by: Henry Hay Nixon  
Originator: Economic & Community Development (PP&Z)

## Final Passage of Bills / Resolutions

2. Final Passage of Bill No. 26 – A Bill  
Amending Article 1303 “Districts, Maps and Boundaries.” (To change designation of 200 & 300 N. State St. from EC to UN-2) ([View](#))  
Introduced by: Henry Hay Nixon  
Originator: Economic & Community Development (PP&Z)

## New Business

3. Introduction of Bill No. - A Bill  
Amending the 2017 Budget. (\$11,859.00 for a Tuberculosis Grant) ([View](#))  
Introduced by: Henry Hay Nixon  
Originator: Economic & Community Development (Health)
4. Resolution No. - A Resolution  
Appointing members to Downtown Inc (J. Tolbert & D. Jones). ([View](#))  
Introduced by: Judy A. Ritter-Dickson  
Originator: Mayor
5. Resolution No. - A Resolution  
Authorizing an agreement with the PA Dept. of Health (\$86,330 for dental health initiatives). ([View](#))  
Introduced by: Henry Hay Nixon  
Originator: Economic & Community Development (PP&Z)
6. Resolution No. - A Resolution  
Authorizing an agreement with the PA Dept. of Health (\$824,930 to promote healthy lifestyle behaviors).  
Introduced by: Henry Hay Nixon ([View](#))  
Originator: Economic & Community Development (PP&Z)
7. Resolution No. - A Resolution  
Authorizing an agreement with the York County Planning Commission. (To implement and administer the Lead-Based Paint Hazard Control & Healthy Homes grant program). ([View](#))  
Introduced by: Henry Hay Nixon  
Originator: Economic & Community Development (PP&Z)
8. Resolution No. - A Resolution  
Accepting the 2017 Byrnes Justice Assistance Grant (JAG). (\$34,523.00) ([View](#))  
Introduced by: Sandie Walker  
Originator: Police

## XI. Requests for Future Meeting

- **Next Council Meeting** – Tuesday, September 19, 2017 at 6:30 p.m. in City Council Chambers (general public comment begins at 6:30 p.m. followed by Council’s legislative meeting).
- **Council Committee Meeting** – Wednesday, September 27, 2017 at 6:00 p.m. in Council Chambers. Council will discussed items for its October legislative meetings.

## XII. Council Comment

## XIII. Administration Comment

## XIV. Adjournment

## XV. Resumption of Public Comment Period (at the discretion of the presiding officer)