

# Council of the City of York, Pennsylvania

Henry Hay Nixon, President of Council  
Sandie Walker, Vice President of Council  
Judy A. Ritter-Dickson, Member of Council  
Edquina Washington, Member of Council  
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## AGENDA May 7, 2019 6:00 p.m.

### I. Public Comment: 6:00 p.m.

Public comment on non-agenda items begins at 6:00 p.m., with Council sitting as a General Committee. Each speaker shall have up to five minutes to speak. To assure access to all participants, the presiding officer may reduce the time limit down to three minutes if the number of speakers who have signed up would extend the total comment period beyond 30 minutes and/or may resume public comment after Council's legislative session has adjourned. Council's Rules & Procedures may be obtained by contacting the City Clerk or they may be viewed online by visiting [www.yorkcity.org/rules-of-council](http://www.yorkcity.org/rules-of-council).

***Disclaimer:** Pursuant to the Sunshine Act, the City of York will only record citizens' names and the subject of testimony provided during the public comment period. Should you request information or desire a response to your testimony, you must provide the City Clerk or Council President with your contact information. Information you provide will be used by City of York agents to process your request. Your name, address and request for information may be entered into the City of York complaint tracking system.*

### II. Call Legislative Meeting to Order

### III. Roll Call

### IV. Pledge of Allegiance

### V. Moment of Silence

### VI. Action on previous meeting Minutes of April 16, 2019 (Legislative) and April 24, 2019 (Committee).

### VII. Presentations, Proclamations, Awards and Announcements

### VIII. Meeting(s) Scheduled:

- Council Committee Meeting: Scheduled for **Wednesday, February 27, 2019 at 6:00 p.m.** in Council Chambers. Agenda items are due by 12 noon on February 20<sup>th</sup>.

### IX. Status of Prior Committee Referrals: No reports.

### X. Legislative Agenda: (Order of Business – Action on Subdivision/Land Development & HARB Resolutions; Final Passage of Bills/Resolutions; New Business.)

#### **Subdivision / Land Development / HARB**

1. Resolution No. \_\_\_\_\_ - A Resolution  
Accepting the recommendations of HARB. ([View](#))  
Introduced by: Edquina Washington  
Originator: HARB

**Final Passage of Bills / Resolutions:**

NONE

**New Business**

2. Introduction of Bill No. \_\_\_\_\_ - A Bill  
Amending the 2019 Budget. (\$54,400.00 for a lead grant) ([View](#))  
Introduced by: Judy A. Ritter-Dickson  
Originator: Economic & Community Development (Health)
3. Resolution No. \_\_\_\_\_ - A Resolution  
Appointing Grace S. Quartey to the York Business Improvement District Authority. (a/k/a Downtown Inc.) ([View](#))  
Introduced by: Judy A. Ritter-Dickson  
Originator: Mayor
4. Resolution No. \_\_\_\_\_ - A Resolution  
Authorizing the purchase of a 2017 Ford Econoline Camera Truck. (Vendor-Pacifico Fleet; Financing-Fulton Leasing Company; Cost-\$297,815.25) ([View](#))  
Introduced by: Sandie Walker  
Originator: Public Works
5. Resolution No. \_\_\_\_\_ - A Resolution  
Authorizing a Reimbursement Grant Agreement with the Commonwealth of PA. (TAP funds awarded in the amount of \$686,543.00 for the King St. 2-Way Cycle Track Project) ([View](#))  
Introduced by: Sandie Walker  
Originator: Public Works
6. Resolution No. \_\_\_\_\_ - A Resolution  
Approving the 2019-2021 IBEW Collective Bargaining Agreement. ([View](#))  
Introduced by: H. Michael Buckingham  
Originator: Business Administration
7. Resolution No. \_\_\_\_\_ - A Resolution  
Authorizing an agreement with United Public Safety, Inc. (For a cloud-based, handheld electronic ticketing system) ([View](#))  
Introduced by: H. Michael Buckingham  
Originator: Business Administration (Parking)
8. Resolution No. \_\_\_\_\_ - A Resolution  
Authorizing an agreement with the PA Dept. of Health. (\$54,400.00 to provide lead hazard reduction services) ([View](#))  
Introduced by: Judy A. Ritter-Dickson  
Originator: Economic & Community Development (Health)
9. Resolution No. \_\_\_\_\_ - A Resolution  
Certifying the probationary police officer eligibility list. (70 candidates) ([View](#))  
Introduced by: Edquina Washington  
Originator: Business Administration (HR)/Police (Civil Service)
10. Resolution No. \_\_\_\_\_ - A Resolution  
Approving the appointment of probationary police officers. (J. Maurer & D. Hesson) ([View](#))  
Introduced by: Edquina Washington  
Originator: Business Administration (HR)/Police (Civil Service)

- XI. Requests for Future Meetings
- XII. Council Comment
- XIII. Administration Comment
- XIV. Adjournment
- XV. Resumption of Public Comment Period (at the discretion of the presiding officer)



This agenda is subject to change before and during the meeting for consideration of such other business Council may desire to act upon including items of business deferred from previous Council meetings. If you are a person with a disability and plan to attend the public meeting, please call (717) 849-2246 if any accommodations are needed to participate in the proceedings. Persons with hearing impairments may contact the Deaf Center at TDD (717) 848-6765 for assistance.