

# Council of the City of York, Pennsylvania

Henry Hay Nixon, President of Council  
Sandie Walker, Vice President of Council  
Judy A. Ritter-Dickson, Member of Council  
Edquina Washington, Member of Council  
H. Michael Buckingham, Member of Council

Dianna L. Thompson-Mitchell, City Clerk  
Email: [dthomps@yorkcity.org](mailto:dthomps@yorkcity.org)



Office of York City Council  
101 S. George St.  
York, Pennsylvania 17401

Telephone: (717) 849-2246  
Fax: (717) 812-0557

Website: [www.yorkcity.org](http://www.yorkcity.org)

## AGENDA June 4, 2019 6:00 p.m.

### I. Public Comment: 6:00 p.m.

Public comment on non-agenda items begins at 6:00 p.m., with Council sitting as a General Committee. Each speaker shall have up to five minutes to speak. To assure access to all participants, the presiding officer may reduce the time limit down to three minutes if the number of speakers who have signed up would extend the total comment period beyond 30 minutes and/or may resume public comment after Council's legislative session has adjourned. Council's Rules & Procedures may be obtained by contacting the City Clerk or they may be viewed online by visiting [www.yorkcity.org/rules-of-council](http://www.yorkcity.org/rules-of-council).

***Disclaimer:** Pursuant to the Sunshine Act, the City of York will only record citizens' names and the subject of testimony provided during the public comment period. Should you request information or desire a response to your testimony, you must provide the City Clerk or Council President with your contact information. Information you provide will be used by City of York agents to process your request. Your name, address and request for information may be entered into the City of York complaint tracking system.*

### II. Call Legislative Meeting to Order

### III. Roll Call

### IV. Pledge of Allegiance

### V. Moment of Silence

### VI. Action on previous meeting Minutes of May 22, 2019 (legislative) and May 29, 2019 (committee).

### VII. Presentations, Proclamations, Awards and Announcements

- **Town Hall Meeting:** City Council will host a town hall meeting on Monday, June 24, 2019 at 6:00 p.m. in City Council Chambers, 101 S. George St., York, PA, to receive comments from residents relating to the long-term plans and vision for the Department of Economic & Community Development.
- **Council's Summer Recess:** After tonight's meeting, Council will observe its summer recess. During the recess, Council will meet for legislative sessions on July 16<sup>th</sup> and August 20<sup>th</sup> at 6:00 p.m. in Council Chambers. There are no committee meetings held during the summer recess.

### VIII. Meeting(s) Scheduled:

- Council Legislative Meeting: Scheduled for **Tuesday, July 16, 2019 at 6:00 p.m.** in Council Chambers. Agenda items are due by 12 noon on July 10<sup>th</sup>.

### IX. Status of Prior Committee Referrals: No reports.

### X. Legislative Agenda: (Order of Business – Action on Subdivision/Land Development & HARB Resolutions; Final Passage of Bills/Resolutions; New Business.)

## **Subdivision / Land Development / HARB**

1. Resolution No. \_\_\_\_\_ - A Resolution  
Accepting the recommendations of HARB in denying an application. (For work at 340 E. Market St. –  
Asbury United Methodist Church) ([View](#))  
Introduced by: H. Michael Buckingham  
Originator: HARB
2. Resolution No. \_\_\_\_\_ - A Resolution  
Accepting the recommendations of HARB. ([View](#))  
Introduced by: H. Michael Buckingham  
Originator: HARB
3. Resolution No. \_\_\_\_\_ - A Resolution  
Authorizing a release of security funds to Giambalvo Family Limited Partnership. (\$21,756.40 related to  
the land development project located at 1480 Clugston Rd.) ([View](#))  
Introduced by: Judy A. Ritter-Dickson  
Originator: Economic & Community Development (PP&Z)

## **Final Passage of Bills / Resolutions**

4. Final Passage of Bill No. 11 \_\_\_\_\_ – A Bill  
Amending Article 714 “Noise” of the Codified Ordinances. {To remove the word “jake brake” from the  
description of prohibited motor/engine retarder devices – 714.04(c)(5)} ([View](#))  
Introduced by: Henry Hay Nixon  
Originator: Solicitor’s Officer

## **New Business**

5. Introduction of Bill No. \_\_\_\_\_ - A Bill  
Amending Article 149 “Fire Department” of the Codified Ordinances. (To authorize the Dept. of  
Fire/Rescue Services to recover costs and expenses for its fire/emergency services.) ([View](#))  
Introduced by: Edquina Washington  
Originator: Dept. of Fire/Rescue Services
6. Introduction of Bill No. \_\_\_\_\_ - A Bill  
Amending the 2019 HOME Investment Partnership Program. (To reflect changes in revenue/expenses  
resulting from reallocations of funds/program income for York Habitat - \$75,000) ([View](#))  
Introduced by: Judy A. Ritter-Dickson  
Originator: Economic & Community Development (BHS)
7. Introduction of Bill No. \_\_\_\_\_ - A Bill  
Amending the 2019 Budget. (\$125,000 for a Family Health Council STD services agreement) ([View](#))  
Introduced by: Judy A. Ritter-Dickson  
Originator: Economic & Community Development (Health)
8. Resolution No. \_\_\_\_\_ - A Resolution  
Authorizing acceptance of a York County Stormwater Consortium Implementation Grant. (\$700,000 for  
the Poorhouse Run (Memorial Park) Stream Restoration Project) ([View](#))  
Introduced by: Sandie Walker  
Originator: Public Works
9. Resolution No. \_\_\_\_\_ - A Resolution  
Authorizing an agreement with Mary Yeaple. (To provide special event consulting services) ([View](#))  
Introduced by: Sandie Walker  
Originator: Public Works

10. Resolution No. \_\_\_\_\_ - A Resolution Authorizing an agreement with Buchart-Horn. (To perform a Capital Needs Assessment of all city-owned buildings and parks - \$195,000) ([View](#))  
Introduced by: Sandie Walker  
Originator: Public Works
11. Resolution No. \_\_\_\_\_ - A Resolution Authorizing application to the PA Bureau of Justice for JAG funding. (For purchase of body worn cameras for all sworn police officers) ([View](#))  
Introduced by: Edquina Washington  
Originator: Police
12. Resolution No. \_\_\_\_\_ - A Resolution Approving the 2019 Annual Action Plan. ([View](#))  
Introduced by: Judy A. Ritter-Dickson  
Originator: Economic & Community Development (BHS)
13. Resolution No. \_\_\_\_\_ - A Resolution Authorizing an agreement with the Family Health Council of Central PA. (For education, counseling and treatment of STD's) ([View](#))  
Introduced by: Judy A. Ritter-Dickson  
Originator: Economic & Community Development (Health)
14. Resolution No. \_\_\_\_\_ - A Resolution Authorizing an agreement with the PA Dept. of Health. (To continue its agreement for emergency preparedness services - \$181,923) ([View](#))  
Introduced by: Judy A. Ritter-Dickson  
Originator: Economic & Community Development (Health)
15. Resolution No. \_\_\_\_\_ - A Resolution Establishing a billing list of fees to be charged for recovery costs/expenses for fire and emergency services. ([View](#))  
Introduced by: Edquina Washington  
Originator: Fire/Rescue  
(Note: Fee legislation must sit for at least one meeting prior to consideration of final passage. Therefore, this resolution will be acted upon on or after Council's July 16<sup>th</sup> meeting.)
16. Resolution No. \_\_\_\_\_ - A Resolution Approving the York Public Employees Association (YPEA) Collective Bargaining Agreement. (For the period of 1-1-2019 thru 12-31-2021) ([View](#))  
Introduced by: H. Michael Buckingham  
Originator: Business Administration

XI. Requests for Future Meetings

XII. Council Comment

XIII. Administration Comment

XIV. Adjournment

XV. Resumption of Public Comment Period (at the discretion of the presiding officer)

Notice: This agenda is subject to change before and during the meeting for consideration of such other business Council may desire to act upon including items of business deferred from previous Council meetings. If you are a person with a disability and plan to attend the public meeting, please call (717) 849-2246 if any accommodations are needed to participate in the proceedings. Persons with hearing impairments may contact the Deaf Center at TDD (717) 848-6765 for assistance.