

# Council of the City of York, Pennsylvania

Henry Hay Nixon, President of Council  
Sandie Walker, Vice President of Council  
Judy A. Ritter-Dickson, Member of Council  
Edquina Washington, Member of Council  
Lou Rivera, Member of Council

Dianna L. Thompson-Mitchell, City Clerk  
Email: [dthomps@yorkcity.org](mailto:dthomps@yorkcity.org)



Office of York City Council  
101 S. George St.  
York, Pennsylvania 17401

Telephone: (717) 849-2246  
Fax: (717) 812-0557

Website: [www.yorkcity.org](http://www.yorkcity.org)

## AGENDA March 3, 2020 6:00 p.m.

### I. Public Comment: 6:00 p.m.

Public comment on non-agenda items begins at 6:00 p.m., with Council sitting as a General Committee. Each speaker shall have up to five minutes to speak. To assure access to all participants, the presiding officer may reduce the time limit down to three minutes if the number of speakers who have signed up would extend the total comment period beyond 30 minutes and/or may resume public comment after Council's legislative session has adjourned. Council's Rules & Procedures may be obtained by contacting the City Clerk or they may be viewed online by visiting [www.yorkcity.org/rules-of-council](http://www.yorkcity.org/rules-of-council).

***Disclaimer:** Pursuant to the Sunshine Act, the City of York will only record citizens' names and the subject of testimony provided during the public comment period. Should you request information or desire a response to your testimony, you must provide the City Clerk or Council President with your contact information. Information you provide will be used by City of York agents to process your request. Your name, address and request for information may be entered into the City of York complaint tracking system.*

### II. Call Legislative Meeting to Order

### III. Roll Call

### IV. Pledge of Allegiance

### V. Moment of Silence

### VI. Action on previous meeting Minutes of February 18, 2020 (Legislative) & February 26, 2020 (Committee).

### VII. Presentations, Proclamations, Awards and Announcements

### VIII. Meeting(s) Scheduled:

- **Council Legislative Meeting:** The next legislative meeting of City Council is scheduled for Tuesday, March 17, 2020 at 6:00 p.m. in Council Chambers.
- **Council Committee Meeting:** Scheduled for Wednesday, March 25, 2019 at 6:00 p.m. in Council Chambers. Agenda items are due by 12 noon on March 18<sup>th</sup>.

### IX. Status of Prior Committee Referrals: No reports.

### X. Legislative Agenda: (Order of Business – Action on Subdivision/Land Development & HARB Resolutions; Final Passage of Bills/Resolutions; New Business.)

**Final Passage of Bills / Resolutions**

1. Final Passage of **Bill No. 4** – A Bill  
Amending the 2020 Budget. (Lead Hazard Control Program grant funding - \$44,399.82) ([View](#))  
Introduced by: Judy A. Ritter-Dickson  
Originator: Economic & Community Development (Health)

**New Business**

2. Introduction of **Bill No. 5** – A Bill  
Amending the 2020 Budget. (Prescription Drug Monitoring/Substance Abuse Prevention Program - \$60,453.02) ([View](#))  
Introduced by: Judy A. Ritter-Dickson  
Originator: Economic & Community Development (Health)
3. Introduction of **Bill No. 6** - A Bill  
Amending Article 951 “Municipal Solid Waste Management Act” of the Codified Ordinances. (To update and add language to further clarify definitions) ([View](#))  
Introduced by: Sandie Walker  
Originator: Public Works
4. Introduction of **Bill No. 7** - A Bill  
Amending Article 952 “Waste Minimization and Recycling” of the Codified Ordinances. (To update and add language to further clarify definitions) ([View](#))  
Introduced by: Sandie Walker  
Originator: Public Works
5. Resolution No. **27** - A Resolution  
Authorizing a budget transfer for a contract with the York County Planning Commission. (\$64,700) ([View](#))  
Introduced by: Judy A. Ritter-Dickson  
Originator: Economic & Community Development (BHS)
6. Resolution No. **28** - A Resolution  
Authorizing an Intergovernmental Agreement with the PA Dept. of Health (\$560,823 for the Prescription Drug Monitoring Program) ([View](#))  
Introduced by: Judy A. Ritter-Dickson  
Originator: Economic & Community Development (Health)
7. Resolution No. **29** - A Resolution  
Authorizing a budget transfer. (\$50K for the Poorhouse Run Project) ([View](#))  
Introduced by: Sandie Walker  
Originator: Public Works
8. Resolution No. **30** - A Resolution  
Authorizing the sale of 28 surplus vehicles. ([View](#))  
Introduced by: Sandie Walker  
Originator: Public Works
9. Resolution No. **31** - A Resolution  
Authorizing an agreement with OpenGov for budget software. ([View](#))  
Introduced by: Sandie Walker  
Originator: Business Administration

XI. Requests for Future Meetings

XII. Council Comment

XIII. Administration Comment

XIV. Adjournment

XV. Resumption of Public Comment Period (at the discretion of the presiding officer)



If you are a person with a disability and plan to attend the public meeting, please call (717) 849-2246 if any accommodations are needed to participate in the proceedings. Persons with hearing impairments may contact the Deaf Center at TDD (717) 848-6765 for assistance.