

# Council of the City of York, Pennsylvania

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## AGENDA July 20, 2021 6:00 p.m.

- I. Public Comment: 6:00 p.m. (Notice: Council has resumed in-person meetings. Meetings are held at 101 S. George St., York, PA. Anyone who has not received a COVID-19 vaccination are asked to wear a mask.)

Public comment on non-agenda items begins at 6:00 p.m., with Council sitting as a General Committee. Each speaker shall have up to five minutes to speak. To assure access to all participants, the presiding officer may reduce the time limit down to three minutes if the number of speakers who have signed up would extend the total comment period beyond 30 minutes and/or may resume public comment after Council's legislative session has adjourned. Council's Rules & Procedures may be obtained by contacting the City Clerk or they may be viewed online by visiting [www.yorkcity.org/rules-of-council](http://www.yorkcity.org/rules-of-council).

***Disclaimer:** Pursuant to the Sunshine Act, the City of York will only record citizens' names and the subject of testimony provided during the public comment period. Should you request information or desire a response to your testimony, you must provide the City Clerk or Council President with your contact information. Information you provide will be used by City of York agents to process your request. Your name, address and request for information may be entered into the City of York complaint tracking system.*

- II. Call Legislative Meeting to Order
- III. Roll Call
- IV. Pledge of Allegiance
- V. Moment of Silence
- VI. Action on previous meeting Minutes of [June 1, 2021](#) & [June 15, 2021](#).
- VII. Presentations, Proclamations, Awards and Announcements
- VIII. Meeting(s) Scheduled:
- Legislative Meeting:** The next legislative meeting of Council will be held on Tuesday, August 17, 2021 at 6:00 p.m. in Council Chambers. Agenda items are due by 12 noon on August 11, 2021.
- IX. Status of Prior Committee Referrals: No reports.
- X. Legislative Agenda: (Order of Business – Action on Subdivision/Land Development & HARB Resolutions; Final Passage of Bills/Resolutions; New Business.)

### SPECIAL AGENDA

1. Resolution No. \_\_\_\_\_ - A Resolution  
Authorizing a budget transfer. (\$4,000) ([View](#))  
Introduced by: Sandie Walker  
Originator: Public Works (Park/Recreation)

2. Resolution No. \_\_\_\_\_ - A Resolution  
Authorizing a budget transfer. (\$27,000 for King St. garage repairs) ([View](#))  
Introduced by: Sandie Walker  
Originator: Business Administration (Parking)
3. Resolution No. \_\_\_\_\_ - A Resolution  
Authorizing a budget transfer. (\$17,859.12 for full-time investigator) ([View](#))  
Introduced by: Sandie Walker  
Originator: Human Relations Commission

#### **SUBDIVISION / LAND DEVELOPMENT / HARB**

4. Resolution No. \_\_\_\_\_ - A Resolution  
Approving the preliminary/final land development plan submitted by Nutec Group. (On behalf of Envirite of PA – Drum Bldg. Expansion at 730 Vogelsong Rd.) ([View](#))  
Introduced by: Judy A. Ritter-Dickson  
Originator: Economic & Community Development (Planning)

#### **FINAL PASSAGE OF BILLS / RESOLUTIONS**

5. Final Passage of Bill No. 17 \_\_\_\_\_ - A Bill  
Amending the 2021 Budget. (\$212,905 for Substance Abuse Prevention/Prescription Drug Monitoring)  
Introduced by: Judy A. Ritter-Dickson ([View](#))  
Originator: Economic & Community Development (Health)
6. Final Passage of Bill No. 18 \_\_\_\_\_ - A Bill  
Vacating portions of Stone St. and S. Newberry St. ([View](#))  
Introduced by: Judy A. Ritter-Dickson|  
Originator: Economic & Community Development (PP&Z)
7. Final Passage of Bill No. 19 \_\_\_\_\_ - A Bill  
Amending the 2020 CDBG budget. (To reflect changes to amounts for the 2020 budget) ([View](#))  
Introduced by: Judy A. Ritter-Dickson  
Originator: Economic & Community Development (BHS)
8. Final Passage of Bill No. 20 \_\_\_\_\_ - A Bill  
mending the 2021 CDBG/HOME budgets. (To reflect changes from actual funding levels for the 2021 program year. ([View](#))  
Introduced by: Judy A. Ritter-Dickson  
Originator: Economic & Community Development (BHS)
9. Final Passage of Bill No. 21 \_\_\_\_\_ - A Bill  
Amending the 2021 CDBG/HOME budgets. (To reflect changes resulting from actual funding levels rolled over from 2020 and actual funding amount for 2020 allocations.) ([View](#))  
Introduced by: Judy A. Ritter-Dickson  
Originator: Economic & Community Development (BHS)
10. Final Passage of Bill No. 22 \_\_\_\_\_ - A Bill  
Amending Article 509 “Parking Meters”. (To remove authority granted to the General Authority and grant the Mayor sole authority on designating holiday exclusions.) ([View](#))  
Introduced by: Lou Rivera  
Originator: Solicitor’s Office

11. Final Passage of Bill No. 23 - A Bill  
Amending the 2021 Budget. (\$500,000 for the Habitat Chestnut St. Project) ([View](#))  
Introduced by: Judy A. Ritter-Dickson  
Originator: Economic & Community Development (BHS)

## **NEW BUSINESS**

12. Introduction of Bill No. - A Bill  
Making an appropriation for money not otherwise appropriated. (\$13,833 for utility/water) ([View](#))  
Introduced by: Sandie Walker  
Originator: Business Administration
13. Introduction of Bill No. - A Bill  
Making an appropriation for money not otherwise appropriated. (\$386,000 for PA Ave. Bridge Project)  
Introduced by: Sandie Walker ([View](#))  
Originator: Business Administration / Public Works
14. Introduction of Bill No. - A Bill  
Making an appropriation for money not otherwise appropriated. (\$754,000 for the PA Ave. Bridge Project). ([View](#))  
Introduced by: Sandie Walker  
Originator: Business Administration / Public Works
15. Introduction of Bill No. - A Bill  
Making an appropriation for money not otherwise appropriated. (\$200,167 for emergency repairs)([View](#))  
Introduced by: Sandie Walker  
Originator: Business Administration / Police
16. Introduction of Bill No. - A Bill  
Making an appropriation for money not otherwise appropriated. (\$50,000 for housing and eviction counseling)([View](#))  
Introduced by: Sandie Walker  
Originator: Business Administration / Human Relations Commission
17. Introduction of Bill No. - A Bill  
Amending the 2021 Budget. (Loan payoff for General Authority)([View](#))  
Introduced by: Sandie Walker  
Originator: Business Administration / General Authority (Parking)
18. Introduction of Bill No. - A Bill  
Amending the 2021 Budget. (\$700,000 for the York County Stormwater Consortium – Poorhouse Rune Stream Restoration project)([View](#))  
Introduced by: Sandie Walker  
Originator: Public Works
19. Introduction of Bill No. - A Bill  
Transferring 30-36 S. George St. (rear) (From the City of York to 700 Manor Drive – Fulton Bank)  
Introduced by: Judy A. Ritter-Dickson ([View](#))  
Originator: Solicitor's Office
20. Introduction of Bill No. - A Bill  
Vacating a portion of Lake Ave. ([View](#))  
Introduced by: Judy A. Ritter-Dickson  
Originator: Economic & Community Development (Planning)

21. Introduction of Bill No. \_\_\_\_\_ - A Bill  
Amending Article 507 “Booting” of the Codified Ordinances. ([View](#))  
Introduced by: Sandie Walker  
Originator: Council
22. Resolution No. \_\_\_\_\_ - A Resolution  
Appointing and reappointment members to various boards & authorities. ([View](#))  
Introduced by: Judy A. Ritter-Dickson  
Originator: Mayor
23. Resolution No. \_\_\_\_\_ - A Resolution  
Authorizing submission of a proposal for JAG funds. (\$50,532 for equipment) ([View](#))  
Introduced by: Judy A. Ritter-Dickson  
Originator: Police
24. Resolution No. \_\_\_\_\_ - A Resolution  
Authorizing submission of a proposal for the SPI grant. (Smart Policing Initiative - \$500,000 for equipment) ([View](#))  
Introduced by: Judy A. Ritter-Dickson  
Originator: Police
25. Resolution No. \_\_\_\_\_ - A Resolution  
Appointing Todd Tyler as a probationary police officer. ([View](#))  
Introduced by: Judy A. Ritter-Dickson  
Originator: Police
26. Resolution No. \_\_\_\_\_ - A Resolution  
Approving the 2020 Annual Action Plan. ([View](#))  
Introduced by: Judy A. Ritter-Dickson  
Originator: Economic & Community Development (BHS)
27. Resolution No. \_\_\_\_\_ - A Resolution  
Approving the 2021 Annual Action Plan. ([View](#))  
Introduced by: Judy A. Ritter-Dickson  
Originator: Economic & Community Development (BHS)
28. Resolution No. \_\_\_\_\_ - A Resolution  
Awarding a contract to Kline’s Inc. (For pumping sludge out of digester 2) ([View](#))  
Introduced by: Sandie Walker  
Originator: Public Works
29. Resolution No. \_\_\_\_\_ - A Resolution  
Awarding a contract to Shiloh Paving & Excavating. (\$336,787 for paving of State St.) ([View](#))  
Introduced by: Sandie Walker  
Originator: Public Works
30. Resolution No. \_\_\_\_\_ - A Resolution  
Awarding a contract to Kinsley Construction. (\$754,029 for replacement of the PA Ave. bridge) ([View](#))  
Introduced by: Sandie Walker  
Originator: Public Works
31. Resolution No. \_\_\_\_\_ - A Resolution  
Authorizing the sale of eight (8) surplus vehicles. ([View](#))  
Introduced by: Sandie Walker  
Originator: Public Works

32. Resolution No. \_\_\_\_\_ - A Resolution  
Authorizing an agreement with Bucharth Horn. (For professional services relating to renovations to Rex-  
Laurel Fire Station)([View](#))  
Introduced by: Sandie Walker  
Originator: Fire/Rescue
33. Resolution No. \_\_\_\_\_ - A Resolution  
Extending the declaration of disaster emergency to August 31, 2021. ([View](#))  
Introduced by: Judy A. Ritter-Dickson  
Originator: Mayor

- XI. Requests for Future Meetings
- XII. Council Comment
- XIII. Administration Comment
- XIV. Adjournment
- XV. Resumption of Public Comment Period (at the discretion of the presiding officer)



This agenda is subject to change before and during the meeting for consideration of such other business Council may desire to act upon including items of business deferred from previous Council meetings. If you are a person with a disability and plan to attend the public meeting, please call (717) 849-2246 if any accommodations are needed to participate in the proceedings. Persons with hearing impairments may contact the Deaf Center at TDD (717) 848-6765 for assistance.