

Council of the City of York, Pennsylvania

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AGENDA August 17, 2021 6:00 p.m.

I. Public Comment: 6:00 p.m.

Public comment on non-agenda items begins at 6:00 p.m., with Council sitting as a General Committee. Each speaker shall have up to five minutes to speak. To assure access to all participants, the presiding officer may reduce the time limit down to three minutes if the number of speakers who have signed up would extend the total comment period beyond 30 minutes and/or may resume public comment after Council's legislative session has adjourned. Council's Rules & Procedures may be obtained by contacting the City Clerk or they may be viewed online by visiting www.yorkcity.org/rules-of-council.

***Disclaimer:** Pursuant to the Sunshine Act, the City of York will only record citizens' names and the subject of testimony provided during the public comment period. Should you request information or desire a response to your testimony, you must provide the City Clerk or Council President with your contact information. Information you provide will be used by City of York agents to process your request. Your name, address and request for information may be entered into the City of York complaint tracking system.*

II. Call Legislative Meeting to Order

III. Roll Call

IV. Pledge of Allegiance

V. Moment of Silence

VI. Action on previous meeting Minutes of [July 20, 2021](#).

VII. Presentations, Proclamations, Awards and Announcements:

VIII. Meeting(s) Scheduled:

Legislative Meeting: The next legislative meeting of Council will be held on Tuesday, September 21, 2021 at 6:00 p.m. in Council Chambers. Agenda items are due by 12 noon on September 15th.

IX. Status of Prior Committee Referrals: No reports.

X. Legislative Agenda: (Order of Business – Action on Subdivision/Land Development & HARB Resolutions; Final Passage of Bills/Resolutions; New Business.)

Subdivision / Land Development / HARB

1. Resolution No. _____ - A Resolution
Approving the subdivision plan submitted by Nutec Design. (500 Lincoln St.) ([View](#))
Introduced by: Judy A. Ritter-Dickson
Originator: Economic & Community Development / Planning

2. Resolution No. _____ - A Resolution
Reducing the financial security for Habitat for Humanity. (By \$32,930.00 for 701-731 Chestnut St.) ([View](#))
Introduced by: Judy A. Ritter-Dickson
Originator: Economic & Community Development / Planning

Special Agenda

3. Resolution No. _____ - A Resolution
Accepting American Rescue Plan Act Funds (\$17,652,353.50) ([View](#))
Introduced by: Sandie Walker
Originator: Business Administration

Final Passage of Bills / Resolutions

4. Final Passage of Bill No. 24 _____ - A Bill
Making an appropriation for money not otherwise appropriated. (\$13,833 for utility/water) ([View](#))
Introduced by: Sandie Walker
Originator: Business Administration

5. Final Passage of Bill No. 25 _____ - A Bill
Making an appropriation for money not otherwise appropriated. (\$386,000 for PA Ave. Bridge Project)
Introduced by: Sandie Walker ([View](#))
Originator: Business Administration / Public Works

6. Final Passage of Bill No. 26 _____ - A Bill
Making an appropriation for money not otherwise appropriated. (\$754,000 for the PA Ave. Bridge Project). ([View](#))
Introduced by: Sandie Walker
Originator: Business Administration / Public Works

7. Final Passage of Bill No. 27 _____ - A Bill
Making an appropriation for money not otherwise appropriated. (\$200,167 for emergency repairs)([View](#))
Introduced by: Sandie Walker
Originator: Business Administration / Police

8. Final Passage of Bill No. 28 _____ - A Bill
Making an appropriation for money not otherwise appropriated. (\$50,000 for housing and eviction counseling)([View](#))
Introduced by: Sandie Walker
Originator: Business Administration / Human Relations Commission

9. Final Passage of Bill No. 29 _____ - A Bill
Amending the 2021 Budget. (Loan payoff for General Authority)([View](#))
Introduced by: Sandie Walker
Originator: Business Administration / General Authority (Parking)

10. Final Passage of Bill No. 30 - A Bill
Amending the 2021 Budget. (\$700,000 for the York County Stormwater Consortium – Poorhouse Rune Stream Restoration project)([View](#))
Introduced by: Sandie Walker
Originator: Public Works
11. Final Passage of Bill No. 31 - A Bill
Vacating a portion of Lake Ave. ([View](#))
Introduced by: Judy A. Ritter-Dickson
Originator: Economic & Community Development (Planning)
12. Final Passage of Bill No. 32 - A Bill
Amending Article 507 “Booting” of the Codified Ordinances. ([View](#))
Introduced by: Sandie Walker
Originator: Council

New Business

13. Introduction of Bill No. - A Bill
Amending the 2021 Budget. (\$50,000 for Habitat for Humanity – Chestnut St. Project. ([View](#))
Introduced by: Judy A. Ritter-Dickson
Originator: Economic & Community Development / BHS
14. Introduction of Bill No. - A Bill
Amending the 2021 Budget. (\$36,350.00 for office supplies, postage, software.) ([View](#))
Introduced by: Lou Rivera
Originator: Treasurer
15. Introduction of Bill No. - A Bill
Amending the 2021 Budget. (\$70,000.00 for Engineering – Rex/Laurel Fire Station Reno.) ([View](#))
Introduced by: Edquina Washington
Originator: Fire/Rescue
16. Introduction of Bill No. - A Bill
Amending the 2021 Budget. [Tuberculosis (TB) grant renewal (#4100085638 R1) period of July 1, 2021, through June 30, 2022, in the amount of \$5,752.00] ([View](#))
Introduced by: Judy A. Ritter-Dickson
Originator: Economic & Community Development (Health)
17. Introduction of Bill No. - A Bill
Amending the 2021 Budget. [Safe and Healthy Communities grant renewal (#4100085927 R1) period of July 1, 2021, through June 30, 2022, in the amount of \$238,750.00] ([View](#))
Introduced by: Judy A. Ritter-Dickson
Originator: Economic & Community Development (Health)
18. Introduction of Bill No. - A Bill
Amending the 2021 Budget. [Safe and Healthy Communities will be receiving subsequently available funds (#4100085927 SAF1) in the amount of \$20,819.23 from the period of July 01, 2021, through September 30, 2021] ([View](#))
Introduced by: Judy A. Ritter-Dickson
Originator: Economic & Community Development (Health)

19. Introduction of Bill No. _____ - A Bill
Amending the 2021 Budget. [Prescription Drug Monition Program (PDMP) subsequent funding (#4100085402 SAF1) for period of September 1, 2021, through August 31, 2022, in the amount of \$180,620.00. Original Ordinance (Bill 17, Ord. 17 of 2021) amount \$212,905.00] ([View](#))
Introduced by: Judy A. Ritter-Dickson
Originator: Economic & Community Development (Health)
20. Introduction of Bill No. _____ - A Bill
Amending the 2021 Budget. [Public Health Emergency Preparedness (PHEP) Cooperative Agreement (#410089378) period of July 1, 2021, through June 30, 2022, in the amount of \$181,923.00] ([View](#))
Introduced by: Judy A. Ritter-Dickson
Originator: Economic & Community Development (Health)
21. Introduction of Bill No. _____ - A Bill
Amending the 2021 Budget. [Maternal and Child Health Block Grant for the Healthy Moms Healthy Babies Home Visiting Program grant renewal (#4100080791 R1) period of July 1, 2021, through June 30, 2022, in the amount of \$275,000.00] ([View](#))
Introduced by: Judy A. Ritter-Dickson
Originator: Economic & Community Development (Health)
22. Introduction of Bill No. _____ - A Bill
Amending the 2021 Budget. [Federal and State funding via HIV Prevention Program grant renewal (#4100079928 R1) renewal period of July 1, 2021, through June 30, 2023, the renewal budget period of July 1, 2021, through June 30, 2022, amount of \$273,000.00] ([View](#))
Introduced by: Judy A. Ritter-Dickson
Originator: Economic & Community Development (Health)
23. Introduction of Bill No. _____ - A Bill
Amending the 2021 Budget. [Childhood Lead Poisoning Prevention Program (CLPPP) grant renewal (#4100082860) period of September 30, 2021, through September 29, 2022, in the amount of \$20,989.27]
Introduced by: Judy A. Ritter-Dickson ([View](#))
Originator: Economic & Community Development (Health)
24. Introduction of Bill No. _____ - A Bill
Amending the 2021 Budget. [Immunization and Vaccines Grant (SAP #410089411) effective period from July 1, 2021, through June 30, 2024, total amount of \$443,642.00; the current budget period of July 1, 2021, through June 30, 2022, amount is \$226,568.34] ([View](#))
Introduced by: Judy A. Ritter-Dickson
Originator: Economic & Community Development (Health)
25. Introduction of Bill No. _____ - A Bill
Amending the 2021 Budget. [Epidemiology, Laboratory Capacity (ELC) Enhanced Detection grant (#410087734) effective period from July 1, 2020, through June 30, 2023, total amount of \$2,979,510.00; the current budget period is July 1, 2021, through June 30, 2022, in the amount of \$1,165,456.31] ([View](#))
Introduced by: Judy A. Ritter-Dickson
Originator: Economic & Community Development (Health)
26. Introduction of Bill No. _____ - A Bill
Amending the 2021 Budget. [County of York Department of Human Services, Children Youth and Families Agency for the Healthy Moms, Healthy Babies Program period of July 1, 2021, through June 30, 2022, in the amount of \$491,030.48] ([View](#))
Introduced by: Judy A. Ritter-Dickson
Originator: Economic & Community Development (Health)

27. Introduction of Bill No. _____ - A Bill
Making an appropriation from money not otherwise appropriated. (MNOA - \$40,000 employee vaccination promotion program) ([View](#))
Introduced by: Sandie Walker
Originator: Business Administration (Finance)
28. Introduction of Bill No. _____ - A Bill
Making an appropriation from money not otherwise appropriated. (MNOA - \$35,000 – American Rescue Plan – ARPA – Brown Schultz Sheridan & Fritz) ([View](#))
Introduced by: Sandie Walker
Originator: Business Administration
29. Introduction of Bill No. _____ - A Bill
Amending the 2021 Budget. (\$261,493.00 – Assistance to Firefighters Grant – AFG) ([View](#))
Introduced by: Edquina Washington
Originator: Fire/Rescue
30. Resolution No. _____ - A Resolution
Authorizing an agreement with the PA Department of Health. [Public Health Workforce Development Supplemental Award to Crisis Response Cooperative Agreement (#4100089378 via an SAF) period of July 1, 2021, through June 30, 2023, in the amount of \$1,158,332.00] ([View](#))
Introduced by: Judy A. Ritter-Dickson
Originator: Economic & Community Development (Health)
31. Resolution No. _____ - A Resolution
Authorizing an agreement with the PA Department of Health. [ELC Cares carryover and ELC Enhancing Detection Expansion funding will be added ELC Enhancing Detection via SAF ELC Cares carryover is \$102,474.19 + ELC Enhancing Detection Expansion overall budget is \$2,961,717.00 = (#410087734 SAF) \$3,064,191.19 for the period of July 1,2021, through June 30, 2023.] ([View](#))
Introduced by: Judy A. Ritter-Dickson
Originator: Economic & Community Development (Health)
32. Resolution No. _____ - A Resolution
Authorizing the sale of 16 surplus vehicles. ([View](#))
Introduced by: Sandie Walker
Originator: Public Works (Highway)
33. Resolution No. _____ - A Resolution
Extending the declaration of disaster emergency to September 30, 2021. ([View](#))
Introduced by: Lou Rivera
Originator: Mayor

XI. Requests for Future Meetings

XII. Council Comment

XIII. Administration Comment

XIV. Adjournment

XV. Resumption of Public Comment Period (at the discretion of the presiding officer)



This agenda is subject to change before and during the meeting for consideration of such other business Council may desire to act upon including items of business deferred from previous Council meetings. If you are a person with a disability and plan to attend the public meeting, please call (717) 849-2246 if any accommodations are needed to participate in the proceedings. Persons with hearing impairments may contact the Deaf Center at TDD (717) 848-6765 for assistance.