# Council of the City of York, Pennsylvania

Henry Hay Nixon, President of Council Sandie Walker, Vice President of Council Judy A. Ritter-Dickson, Member of Council Edquina Washington, Member of Council Lou Rivera, Member of Council

Dianna L. Thompson-Mitchell, City Clerk

Email: <a href="mailto:dthompso@yorkcity.org">dthompso@yorkcity.org</a>



Office of York City Council 101 S. George St. York, Pennsylvania 17401

Telephone: (717) 849-2246 Fax: (717) 812-0557

Website: www.yorkcity.org

# AGENDA **September 21, 2021**6:00 p.m.

- I. Special Presentation:
  - ▶ 2022 George Street Resurfacing Project Jeff Shue, C.S. Davidson, to give brief presentation on said project.
- II. Public Comment:

Public comment on non-agenda items begins at 6:00 p.m., with Council sitting as a General Committee. Each speaker shall have up to five minutes to speak. To assure access to all participants, the presiding officer may reduce the time limit down to three minutes if the number of speakers who have signed up would extend the total comment period beyond 30 minutes and/or may resume public comment after Council's legislative session has adjourned. Council's Rules & Procedures may be obtained by contacting the City Clerk or they may be viewed online by visiting <a href="https://www.yorkcity.org/rules-of-council">www.yorkcity.org/rules-of-council</a>.

<u>Disclaimer</u>: Pursuant to the Sunshine Act, the City of York will only record citizens' names and the subject of testimony provided during the public comment period. Should you request information or desire a response to your testimony, you must provide the City Clerk or Council President with your contact information. Information you provide will be used by City of York agents to process your request. Your name, address and request for information may be entered into the City of York complaint tracking system.

- III. Call Legislative Meeting to Order
- IV. Roll Call
- V. Pledge of Allegiance
- VI. Moment of Silence
- VII. Action on previous meeting Minutes of August 17, 2021 & August 24, 2021.
- VIII. Proclamations, Awards and Announcements:
- IX. Meeting(s) Scheduled:
  - ▶ Legislative Meeting: The next legislative meeting of Council will be held on Tuesday, October 19, 2021 at 6:00 p.m. in Council Chambers. Agenda items are due by 12 noon on October 13<sup>th</sup>.
- X. Status of Prior Committee Referrals: No reports.
- XI. Legislative Agenda: (Order of Business Action on Subdivision/Land Development & HARB Resolutions; Final Passage of Bills/Resolutions; New Business.)

#### Subdivision/Land Development/HARB

1. Resolution No. Approving the preliminary/final subdivision plan submitted by Peel and Company. (475 W. Philadelphia St. & 145 N. Hartley St.) (View) Introduced by: Judy A. Ritter-Dickson Originator: Economic & Community Development (Planning) 2. Resolution No. - A Resolution Approving the preliminary/final land development plan submitted by Peel and Company. (475 W. Philadelphia St. & 145 N. Hartley St.) (View) Introduced by: Judy A. Ritter-Dickson Originator: Economic & Community Development (Planning) 3. - A Resolution Resolution No. Deferring the land development plan submitted by Snyder Secary to Spring Garden Twp. (Dermody Properties – 1090 E. Boundary Ave.) (View) Introduced by: Judy A. Ritter-Dickson Originator: Economic & Community Development (Planning) Final Passage of Bills / Resolutions 4. Final Passage of Bill No. 33 - A Bill Amending the 2021 Budget. (\$50,000 for Habitat for Humanity – Chestnut St. Project. (View) Introduced by: Judy A. Ritter-Dickson Originator: Economic & Community Development (BHS) 5. Final Passage of Bill No. 34 \_\_\_\_ - A Bill Amending the 2021 Budget. (\$36,350.00 for office supplies, postage, software.) (View) Introduced by: Lou Rivera Originator: Treasurer <u>Final Passage of Bill No. 35</u> Amending the 2021 Budget. (\$70,000.00 for Engineering – Rex/Laurel Fire Station Reno.) (<u>View</u>) 6. Introduced by: Edquina Washington Originator: Fire/Rescue 7. Final Passage of Bill No. 36 Amending the 2021 Budget. [Tuberculosis (TB) grant renewal (#4100085638 R1) period of July 1, 2021, through June 30, 2022, in the amount of \$5,752.00] (View) Introduced by: Judy A. Ritter-Dickson Originator: Economic & Community Development (Health) 8. Final Passage of Bill No. 37 Amending the 2021 Budget. [Safe and Healthy Communities grant renewal (#4100085927 R1) period of July 1, 2021, through June 30, 2022, in the amount of \$238,750.00] (View) Introduced by: Judy A. Ritter-Dickson Originator: Economic & Community Development (Health) 9. Final Passage of Bill No. 38 Amending the 2021 Budget. [Safe and Healthy Communities will be receiving subsequently available funds (#4100085927 SAF1) in the amount of \$20,819.23 from the period of July 01, 2021, through September 30, 2021] (<u>View</u>) Introduced by: Judy A. Ritter-Dickson Originator: Economic & Community Development (Health)

#### 10. Final Passage of Bill No. 39

- A Bill

Amending the 2021 Budget. [Prescription Drug Monition Program (PDMP) subsequent funding (#4100085402 SAF1) for period of September 1, 2021, through August 31, 2022, in the amount of \$180,620.00. Original Ordinance (Bill 17, Ord. 17 of 2021) amount \$212,905.00] (View)

Introduced by: Judy A. Ritter-Dickson

Originator: Economic & Community Development (Health)

#### 11. Final Passage of Bill No. 40

- A Bil

Amending the 2021 Budget. [Public Health Emergency Preparedness (PHEP) Cooperative Agreement (#410089378) period of July 1, 2021, through June 30, 2022, in the amount of \$181,923.00] (<u>View</u>) Introduced by: Judy A. Ritter-Dickson

Originator: Economic & Community Development (Health)

### 12. Final Passage of Bill No. 41

- A Bill

Amending the 2021 Budget. [Maternal and Child Health Block Grant for the Healthy Moms Healthy Babies Home Visiting Program grant renewal (#4100080791 R1) period of July 1, 2021, through June 30, 2022, in the amount of \$275,000.00] (View)

Introduced by: Judy A. Ritter-Dickson

Originator: Economic & Community Development (Health)

#### 13. Final Passage of Bill No. 42

- A Bil

Amending the 2021 Budget. [Federal and State funding via HIV Prevention Program grant renewal (#4100079928 R1) renewal period of July 1, 2021, through June 30, 2023, the renewal budget period of July 1, 2021, through June 30, 2022, amount of \$273,000.00] (View)

Introduced by: Judy A. Ritter-Dickson

Originator: Economic & Community Development (Health)

# 14. Final Passage of Bill No. 43

- A Bil

Amending the 2021 Budget. [Childhood Lead Poisoning Prevention Program (CLPPP) grant renewal (#4100082860) period of September 30, 2021, through September 29, 2022, in the amount of \$20,989.27] Introduced by: Judy A. Ritter-Dickson (View)

Originator: Economic & Community Development (Health)

## 15. <u>Final Passage of Bill No. 44</u>

- A Bill

Amending the 2021 Budget. [Immunization and Vaccines Grant (SAP #410089411) effective period from July 1, 2021, through June 30, 2024, total amount of \$443,642.00; the current budget period of July 1, 2021, through June 30, 2022, amount is \$226,568.34] (View)

Introduced by: Judy A. Ritter-Dickson

Originator: Economic & Community Development (Health)

## 16. Final Passage of Bill No. 45

\_ - A Bil

Amending the 2021 Budget. [Epidemiology, Laboratory Capacity (ELC) Enhanced Detection grant (#410087734) effective period from July 1, 2020, through June 30, 2023, total amount of \$2,979,510.00; the current budget period is July 1, 2021, through June 30, 2022, in the amount of \$1,165,456.31] (View) Introduced by: Judy A. Ritter-Dickson

Originator: Economic & Community Development (Health)

#### 17. Final Passage of Bill No. 46

- A Bil

Amending the 2021 Budget. [County of York Department of Human Services, Children Youth and Families Agency for the Healthy Moms, Healthy Babies Program period of July 1, 2021, through June 30, 2022, in the amount of \$491,030.48] (View)

Introduced by: Judy A. Ritter-Dickson

Originator: Economic & Community Development (Health)

18.	Final Passage of Bill No. 47 - A Bill
	Amending the 20201 Budget. (\$17,652,353.50 for American Rescue Plan Act Funding – ARPA) (View)
	Introduced by: Sandie Walker
	Originator: Business Administration (Finance)
19.	Final Passage of Bill No. 48 - A Bill
	Amending the 2021 Budget. (\$50,000 for a Housing & Eviction Counseling Program) (View)
	Introduced by: Sandie Walker
	Originator: Human Relations Commission
20.	Final Passage of Bill No. 49 - A Bill
	Amending the 2021 Budget. (\$261,493.00 for an Assistance to Firefighters Grant – AFG) (View)
	Introduced by: Edquina Washington
	Originator: Fire/Rescue
21.	Final Passage of Bill No. 50
	<u>Final Passage of Bill No. 50</u> - A Bill Making an appropriation from money not otherwise appropriated. (\$35,000 for ARPA auditing services)
	Introduced by: Sandie Walker (View)
	Originator: Business Administration (Finance)
22.	Final Passage of Bill No. 51
	Making an appropriating from money not otherwise appropriated. (\$40,000 for an employee vaccination
	program.) (View)
	Introduced by: Sandie Walker
	Originator: Business Administration (Finance)
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23.	Introduction of Bill No A Bill
	Amending the 2021 Budget. (\$25,000 for Education Opportunities to Protect Children from exposure to
	Lead Hazards) ( <u>View</u> )
	Introduced by: Judy A. Ritter-Dickson
	Originator: Economic & Community Development (Health)
24.	Introduction of Bill No A Bill
	Amending the 2021 Budget. (\$6,067.06 rollover funds/revenue/expenditure for HIV Prevention) ( <u>View</u> )
	Introduced by: Judy A. Ritter-Dickson
	Originator: Economic & Community Development (Health)
25.	Introduction of Bill No A Bill
	Amending Article 730 "Neighborhood Improvement Ordinance." (View)
	Introduced by: Judy A. Ritter-Dickson
	Originator: Permits/Inspections
26.	Resolution No A Resolution
	Supporting and welcoming Afghanistan refugees. (View)
	Introduced by: Lou Rivera
	Originator: Mayor
27.	Resolution No A Resolution
	Authorizing the Public Works Director to sign documents. (\$3,137,000 TIP funding relating to the 2022
	George Street Resurfacing Project & reimbursement agreement) (View)
	Introduced by: Sandie Walker
	Originator: Public Works

28. Resolution No. - A Resolution

Extending the declaration of disaster emergency to October 31, 2021. (View)

Introduced by: Edquina Washington

Originator: Mayor

- XII. Requests for Future Meetings
- XIII. Council Comment
- XIV. Administration Comment
- XV. Adjournment
- XVI. Resumption of Public Comment Period (at the discretion of the presiding officer)

This agenda is subject to change before and during the meeting for consideration of such other business Council may desire to act upon including items of business deferred from previous Council meetings. If you are a person with a disability and plan to attend the public meeting, please call (717) 849-2246 if any accommodations are needed to participate in the proceedings. Persons with hearing impairmentsmay contact the Deaf Center at TDD (717) 848-6765 for assistance.