

Council of the City of York, Pennsylvania

Sandie Walker, President of Council
Edquina Washington, Vice President of Council
Lou Rivera, Member of Council
Betsy Buckingham, Member of Council
Dr. Felicia O. A. Dennis, Member of Council

Dianna L. Thompson-Mitchell, City Clerk
Email: dthomps@yorkcity.org



Office of York City Council
101 S. George St.
York, Pennsylvania 17401

Telephone: (717) 849-
2246 Fax: (717) 812-0557

Website: www.yorkcity.org

AGENDA September 20, 2022 6:00 p.m.

Council meetings are streamed LIVE for viewing only on the following social media platforms:

FACEBOOK: <https://www.facebook.com/CityofYorkPA/>

YOUTUBE: <https://www.youtube.com/c/WhiteRoseCommunityTV>.

I. Public Comment:

Public comment on non-agenda items begins at 6:00 p.m., with Council sitting as a General Committee. Each speaker shall have up to five minutes to speak. To assure access to all participants, the presiding officer may reduce the time limit down to three minutes if the number of speakers who have signed up would extend the total comment period beyond 30 minutes and/or may resume public comment after Council's legislative session has adjourned. Council's Rules & Procedures may be obtained by contacting the City Clerk or they may be viewed online by visiting www.yorkcity.org/rules-of-council.

***Disclaimer:** Pursuant to the Sunshine Act, the City of York will only record citizens' names and the subject of testimony provided during the public comment period. Should you request information or desire a response to your testimony, you must provide the City Clerk or Council President with your contact information. Information you provide will be used by City of York agents to process your request. Your name, address and request for information may be entered into the City of York complaint tracking system.*

II. Call Legislative Meeting to Order

III. Roll Call

IV. Pledge of Allegiance

V. Moment of Silence

VI. Action on previous meeting Minutes of [August 16, 2022](#).

VII. Proclamations, Awards and Announcements

VIII. Meeting(s) Scheduled:

► **Committee Meeting:** The next committee meeting of Council will be held on Wednesday, September 28, 2022 at 6:00 p.m. in Council Chambers. Committee Agenda items are due by 12 noon on September 21, 2022.

► **Legislative Meeting:** The next legislative meeting of Council is scheduled for Tuesday, October 4, 2022 at 6:00 p.m. in Council Chambers. Agenda items are due by 12 noon on September 28, 2022.

IX. Status of Prior Committee Referrals: No reports.

X. Legislative Agenda:

Final Passage of Bills / Resolutions

1. Final Passage of Bill No. 50 - A Bill
Amending the FY2022 Budget. ([View](#)) (As follows: 1) For Bureau of Health by appropriating additional revenue and expenditures for the Safe and Healthy Communities grant (#4100085927), in the amount of \$46,285.02; 2) For the Bureau of Health by appropriating revenue and expenditures for the Epidemiology, Laboratory Capacity (ELC) grant (#4100087734), in the amount of \$1,480,858.76; and 3) For the Bureau of Permits & Inspection by appropriating revenue and expenditures for permits, license, and inspections, in the amount of \$784,000.00.)
Introduced by: Edquina Washington
Originator: Economic & Community Development | Health

New Business

2. Introduction of Bill No. - A Bill
Amending the FY2022 Budget. ([View](#)) (To support Economic Development and Redevelopment activities through the purchase and redevelopment of the 28 parcels of land containing approximately 17.3 acres commonly known as the Dentsply West College Avenue Campus in the amount of \$5,000,000.00.)
Introduced by: Edquina Washington
Originator: Economic & Community Development
3. Introduction of Bill No. - A Bill
Amending the FY2022 Budget ([View](#)) (As follows: **(1)** Department of Economic & Community Development's Bureau of Housing Services to reflect changes of additional actual allocated funding for HOME ARP Administration, in the amount of \$99,031.30; **(2)** Public Works Department to pay the rest of our inspection invoices to TRC for King Street Bike Lane work expenditures from PennDot funding, in the amount of \$70,000.00; **(3)** Parks and Recreation Bureau by appropriating revenue and expenditures for the Back-to-School event, in the amount of \$5,500.00; **(4)** Bureau of Health by appropriating additional revenue and expenditures in the amount of \$99,263.00 through the Comprehensive Secure and Responsible Drug Disposal Program; and **(5)** Bureau of Health by appropriating additional revenue and expenditures for the Childhood Lead Poisoning Prevention Program (CLPPP) grant (#4100082860), in the amount of \$19,228.42.)
Introduced by: Edquina Washington
Originator: Economic & Community Development (BHS/Health) | Public Works (Parks/Recs)

Items for Consideration of Consent Agenda

4. Resolution No. - A Resolution
Accepting the recommendations of HARB in denying an application. ([View](#)) (156 S. Penn St.)
Introduced by: Lou Rivera
Originator: HARB
5. Resolution No. - A Resolution
Accepting the recommendations of HARB. ([View](#))
Introduced by: Lou Rivera
Originator: HARB

6. Resolution No. _____ - A Resolution
Awarding a contract to D.E. Gemmill, Inc. ([View](#)) (For line painting - \$45,290.50)
Introduced by: Felicia Dennis
Originator: Public Works
7. Resolution No. _____ - A Resolution
Awarding a contract to Kinsley Construction, Inc. ([View](#)) (For paving - N. Hartley St., N. Hawthorne St., Edgar St., & Heighes St.)
Introduced by: Felicia Dennis
Originator: Public Works
8. Resolution No. _____ - A Resolution
Authorizing a letter of Intent. ([View](#)) (To purchase the Dentsply West College Ave. Campus - \$4M)
Introduced by: Edquina Washington
Originator: Economic & Community Development
9. Resolution No. _____ - A Resolution
Authorizing an agreement with Susquehanna Real Estate and Mental Health Association of York and Adams Counties. ([View](#)) (To separate ownership of 36-38 South Queen (a/k/a Parcel 18) from the ownership of 40- 50 South Queen (a/k/a Parcel 20) and 141 East King (a/k/a Parcel 37)
Introduced by: Edquina Washington
Originator: Solicitor's Office
10. Resolution No. _____ - A Resolution
Authorizing a budget transfer. ([View](#)) (\$9,475.41 - Overdose to Action Grant)
Introduced by: Edquina Washington
Originator: Economic & Community Development | Health
11. Resolution No. _____ - A Resolution
Authorizing an agreement the Institute for Intergovernmental Research. ([View](#)) (For a drug disposal program - \$99,263.00)
Introduced by: Edquina Washington
Originator: Economic & Community Development | Health
12. Resolution No. _____ - A Resolution
Authorizing an agreement with the PA Department of Health. ([View](#)) (For immunization initiatives - \$568,674.52)
Introduced by: Edquina Washington
Originator: Economic & Community Development | Health
13. Resolution No. _____ - A Resolution
Authorizing an agreement with the PA Department of Health. ([View](#)) (Childhood Lead Poisoning Prevention Program - \$19,228.42)
Introduced by: Edquina Washington
Originator: Economic & Community Development | Health
14. Resolution No. _____ - A Resolution
Amending the 2022 Annual Action Plan. ([View](#)) (Transferring \$10K for COVID-19 accts to Crispus Attucks Rental Assistance)
Introduced by: Edquina Washington
Originator: Economic & Community Development | BHS
15. _____ - A Resolution
Extending the declaration of Disaster Emergency ([View](#)) (To 10/31/22)
Introduced by: Lou Rivera
Originator: Mayor

- XI. Requests for Future Meetings
- XII. Council Comment
- XIII. Administration Comment
- XIV. Adjournment
- XV. Resumption of Public Comment Period (at the discretion of the presiding officer)

This agenda is subject to change before and during the meeting for consideration of such other business Council may desire to act upon including items of business deferred from previous Council meetings. If you are a person with a disability and plan to attend the public meeting, please call (717) 849-2246 if any accommodations are needed to participate in the proceedings. Persons with hearing impairments may contact the Deaf Center at TDD (717) 848-6765 for assistance.