

Council of the City of York, Pennsylvania

Sandie Walker, President of Council
Edquina Washington, Vice President of Council
Lou Rivera, Member of Council
Betsy Buckingham, Member of Council
Dr. Felicia O. A. Dennis, Member of Council

Dianna L. Thompson-Mitchell, City Clerk
Email: dthomps@yorkcity.org



Office of York City Council
101 S. George St.
York, Pennsylvania 17401

Telephone: (717) 849-
2246 Fax: (717) 812-0557

Website: www.yorkcity.org

Resolutions & Bills Signed (Click "view" links to see documents)

October 18, 2022

6:00 p.m.

Council meetings are streamed LIVE for viewing only on the following social media platforms:

FACEBOOK: <https://www.facebook.com/CityofYorkPA/>

YOUTUBE: <https://www.youtube.com/c/WhiteRoseCommunityTV>.

I. Public Comment:

Public comment on non-agenda items begins at 6:00 p.m., with Council sitting as a General Committee. Each speaker shall have up to five minutes to speak. To assure access to all participants, the presiding officer may reduce the time limit down to three minutes if the number of speakers who have signed up would extend the total comment period beyond 30 minutes and/or may resume public comment after Council's legislative session has adjourned. Council's Rules & Procedures may be obtained by contacting the City Clerk or they may be viewed online by visiting www.yorkcity.org/rules-of-council.

***Disclaimer:** Pursuant to the Sunshine Act, the City of York will only record citizens' names and the subject of testimony provided during the public comment period. Should you request information or desire a response to your testimony, you must provide the City Clerk or Council President with your contact information. Information you provide will be used by City of York agents to process your request. Your name, address and request for information may be entered into the City of York complaint tracking system.*

II. Call Legislative Meeting to Order

III. Roll Call

IV. Pledge of Allegiance

V. Moment of Silence

VI. Action on previous meeting Minutes of [October 4, 2022](#).

VII. Proclamations, Awards and Announcements

VIII. Meeting(s) Scheduled:

► **Council Committee Meeting:** Scheduled for Wednesday, October 26, 2022. Committee agenda items are due by 12 noon on October 26th.

► **Legislative Meeting:** The next legislative meeting of Council will be held on Tuesday, November 1, 2022 at 6:00 p.m. in Council Chambers. Agenda items are due by 12 noon on October 26th.

IX. Status of Prior Committee Referrals:

► **Bill No. 54** - ([View](#)) At Council's [10/4/22](#) meeting, Bill No. 54, a Bill amending Article 145 "Police Department" of the Codified Ordinances to remove the 100 police officer hiring cap, establish a Detective Commander position, and update language as recommended by the Police Dept. to make the department more effective and efficient, was referred back to committee for further discussion. Bill No. 54 is slated to appear on Council's 10/26/22 committee agenda.

X. Legislative Agenda:

Final Passage of Bills / Resolutions

1. Final Passage of Bill No. 51 (FAILED) - A Bill Amending the FY2022 Budget. ([View](#)) (To support Economic Development and Redevelopment activities through the purchase and redevelopment of the 28 parcels of land containing approximately 17.3 acres commonly known as the Dentsply West College Avenue Campus in the amount of \$5,000,000.00.)
Introduced by: Edquina Washington
Originator: Economic & Community Development
Note: At the [10/4/22](#) meeting, Council voted to defer consideration of final passage of Bill No. 51 to its 10/18/22 meeting. The related Resolution ([Res. 108](#)) regarding the Letter of Intent (LOI) to purchase the Dentsply Campus did not pass. There was no motion to reconsider the Letter of Intent and therefore, the LOI is not part of tonight's legislative agenda.
2. Final Passage of Bill No. 53, Ordinance No. 51 - A Bill Amending the FY2022 City Budget. ([View](#)) (As follows: **(1)** Highway Bureau of the Public Works Department by appropriating revenue and expenditures associated with the recent sale of a dumpster truck and intended purchase of a skid loader and attachments for paving and patching of streets and potholes, and a down payment on a new street sweeper, in the total amount of \$130,984.00, and **(2)** Department of Economic & Community Development by appropriating revenue and expenditures associated with the Local Sourcing Initiative, in the total amount of \$25,000.00.)
Introduced by: Edquina Washington
Originator: Public Works (Highway) | Economic & Community Development
3. Final Passage of Bill No. 55, Ordinance No. 52 - A Bill Amending Article 1728 "Vacant Property Review Committee" of the Codified Ordinances. ([View](#)) (To update the definition of "blighted property" to make it consistent with state law, and to increase the terms of committee members.)
Introduced by: Lou Rivera
Originator: Solicitor's Office

New Business

4. Introduction of Bill No. 56 - A Bill Amending the FY2022 Budget. ([View](#)) (For Public Works to fund the removal of the Bascule Gate Dam located on the Codorus Creek just north of Philadelphia Street as required by the U.S. Army Corp of Engineers by appropriating expenditures from the American Rescue Plan Act "ARPA" funds in the amount of \$500,000.00)
Introduced by: Felicia Dennis
Originator: Public Works

5. Introduction of Bill No. 57 - A Bill
Amending the FY2022 Budget. ([View](#)) (For Permits & Inspections to fund the unexpected additional cost to the emergency demolition of 38 East South Street in the amount of \$59,300.00)
Introduced by: Edquina Washington
Originator: Economic & Community Development | Permits & Inspections

Items for Consider of Consent Agenda

6. Resolution No. 113 - A Resolution
Accepting the recommendations of HARB. ([View](#))
Introduced by: Edquina Washington
Originator: HARB
7. Resolution No. PULLED. (Was included in error) - A Resolution
Authorizing an agreement with A Plus Inc ([View](#)) (To demolish a wall located at 36 E. South St.)
Introduced by: Edquina Washington
Originator: Economic & Community Development | Permits & Inspections
Note: This resolution is the companion piece to agenda item #5.
8. Resolution No. 114 - A Resolution
Authorizing a budget transfer. ([View](#)) (\$3,000 for legal advertising)
Introduced by: Betsy Buckingham
Originator: City Clerk
9. Resolution No. 115 - A Resolution
Authorizing an agreement with the PA Department of Health. ([View](#)) (For Epidemiology & Lab Capacity for Infectious Diseases (ELC) in the amount of \$6,038.895.96 to expand COVID testing services)
Introduced by: Edquina Washington
Originator: Economic & Community Development | Health
10. Resolution No. 116 - A Resolution
Proclaiming November 1, 2022 as Extra Mile Day. ([View](#))
Introduced by: Lou Rivera
Originator: Council
11. Resolution No. 117 - A Resolution
Extending the Declaration of Disaster Emergency. ([View](#)) (To 11/30/22)
Introduced by: Lou Rivera
Originator: Mayor

- XI. Requests for Future Meetings
- XII. Council Comment
- XIII. Administration Comment
- XIV. Adjournment
- XV. Resumption of Public Comment Period (at the discretion of the presiding officer)

This agenda is subject to change before and during the meeting for consideration of such other business Council may desire to act upon including items of business deferred from previous Council meetings. If you are a person with a disability and plan to attend the public meeting, please call (717) 849-2246 if any accommodations are needed to participate in the proceedings. Persons with hearing impairments may contact the Deaf Center at TDD (717) 848-6765 for assistance.