

Council of the City of York, Pennsylvania

Sandie Walker, President of Council
Edquina Washington, Vice President of Council
Lou Rivera, Member of Council
Betsy Buckingham, Member of Council
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AGENDA April 4, 2023 6:00 p.m.

Council meetings are streamed LIVE for viewing only on the following social media platforms:

FACEBOOK: <https://www.facebook.com/CityofYorkPA/>

YOUTUBE: <https://www.youtube.com/c/WhiteRoseCommunityTV>.

2023 MEETINGS: Click [here](#) to view 2023 Council Meetings Dates

I. Public Comment:

Public comment on non-agenda items begins at 6:00 p.m., with Council sitting as a General Committee. Each speaker shall have up to five minutes to speak. To assure access to all participants, the presiding officer may reduce the time limit down to three minutes if the number of speakers who have signed up would extend the total comment period beyond 30 minutes and/or may resume public comment after Council's legislative session has adjourned. Council's Rules & Procedures may be obtained by contacting the City Clerk or they may be viewed online by visiting www.yorkcity.org/rules-of-council.

***Disclaimer:** Pursuant to the Sunshine Act, the City of York will only record citizens' names and the subject of testimony provided during the public comment period. Should you request information or desire a response to your testimony, you must provide the City Clerk or Council President with your contact information. Information you provide will be used by City of York agents to process your request. Your name, address and request for information may be entered into the City of York complaint tracking system.*

II. Call Legislative Meeting to Order

III. Roll Call

IV. Pledge of Allegiance

V. Moment of Silence

VI. Action on previous meeting Minutes of [March 21, 2023](#) (legislative); and [March 29, 2023](#) (committee).

VII. Presentations, Awards and Announcements:

VIII. Meeting(s) Scheduled:

► **Legislative Meeting:** The next legislative meeting of Council will be held on Tuesday, April 18, 2023 at 6:00 p.m. in Council Chambers. Agenda items are due by 12 noon on April 12th.

► **Council Committee Meeting:** Scheduled for Wednesday, April 26, 2023 at 6:00 p.m. in Council Chambers. Agenda items are due by 12 noon on April 19th.

IX. Status of Prior Committee Referrals: No reports.

- X. Legislative Agenda: (Order of Business – Action on Subdivision/Land Development & HARB Resolutions; Final Passage of Bills/Resolutions; New Business.)

Final Passage of Bills / Resolutions: None

Introduction of Bills

1. Introduction of Bill No. _____ - A Bill
Amending the FY2023 Budget. ([View](#)) (ARPA funding in the amount of \$64,590 for a Project Manager position)
Introduced by: Edquina Washington
Originator: Economic & Community Development
2. Introduction of Bill No. _____ - A Bill
Amending the FY2023 Budget. ([View](#)) (ARPA funding in the amount of \$200,000 for the Owner-Occupied & Senior Housing Rehab Programs)
Introduced by: Edquina Washington
Originator: Economic & Community Development
3. Introduction of Bill No. _____ - A Bill
Amending the FY2023 Budget. ([View](#)) (ARPA funding in the amount of \$300,00 for drywall and removal of contaminated soil)
Introduced by: Edquina Washington
Originator: Economic & Community Development
4. Introduction of Bill No. _____ - A Bill
Amending the FY2023 Budget. ([View](#)) (ARPA funding in the amount of \$230,000 for the city's portion of the YoCo Fiber project.)
Introduced by: Edquina Washington
Originator: Economic & Community Development
5. Introduction of Bill No. _____ - A Bill
Amending the FY2023 Budget. ([View](#)) (\$245,241.00 - Overdose Data to Action grant #4100085402)
Introduced by: Edquina Washington
Originator: Economic & Community Development (Health)
6. Introduction of Bill No. _____ - A Bill
Amending the FY2023 Budget. ([View](#)) (\$72,98571 - HIV Prevention Program grant #4100079928)
Introduced by: Edquina Washington
Originator: Economic & Community Development (Health)
7. Introduction of Bill No. _____ - A Bill
Amending the FY2023 Budget. ([View](#)) (\$5,000 - FHCCP Family Planning Program)
Introduced by: Edquina Washington
Originator: Economic & Community Development (Health)
8. Introduction of Bill No. _____ - A Bill
Amending the FY2023 Budget. ([View](#)) (\$56,859.00 - JAG award for period of 10/1/22-9/30/25)
Introduced by: Edquina Washington
Originator: Police
9. Introduction of Bill No. _____ - A Bill
Amending the FY2023 Budget. ([View](#)) (\$59,480.52 - Equitable Sharing Fund 26)
Introduced by: Edquina Washington
Originator: Police

10. Introduction of Bill No. _____ - A Bill
Amending the FY2023 Budget. ([View](#)) (\$191,520.00 - 1601 Toronita St. for rental fees & taxes)
Introduced by: Felicia Dennis
Originator: Public Works
11. Introduction of Bill No. _____ - A Bill
Amending the FY2023 Budget. ([View](#)) (\$87,009.00 - Purchase of Pelican Street Sweeper)
Introduced by: Felicia Dennis
Originator: Public Works (Highway)
12. Introduction of Bill No. _____ - A Bill
Approving the 2023 Codified Ordinance Replacement Pages. ([View](#)) (For 2022 laws)
Introduced by: Lou Rivera
Originator: City Council (City Clerk)

New Business - Items for Consideration of Consent Agenda

13. Resolution No. _____ - A Resolution
Approving appoints to various boards. ([View](#)) (A. Banks - HRC; B. Gifford - HARB)
Introduced by: Lou Rivera
Originator: Mayor / Council
14. Resolution No. _____ - A Resolution
Accepting the recommendations of HARB. ([View](#))
Introduced by: Betsy Buckingham
Originator: HARB
15. Resolution No. _____ - A Resolution
Authorizing an agreement with Altec. ([View](#)) (\$157,421.00 for purchase of AT40G bucket truck)
Introduced by: Felicia Dennis
Originator: Public Works (Highway)
16. Resolution No. _____ - A Resolution
Authorizing a budget transfer. ([View](#)) (\$65,000 for purchase of cubicles/desks and two used vehicles)
Introduced by: Edquina Washington
Originator: Police
17. Resolution No. _____ - A Resolution
Authorizing an agreement for self-insurance workers' compensation plan. ([View](#))
Introduced by: Betsy Buckingham
Originator: Business Administration (HR)
18. Resolution No. _____ - A Resolution
Extending the declaration of disaster emergency to 4/30/23. ([View](#))
Introduced by: Betsy Buckingham
Originator: Mayor

XI. Requests for Future Meetings

XII. Council Comment

XIII. Administration Comment

XIV. Adjournment

XV. Resumption of Public Comment Period (at the discretion of the presiding officer)

This agenda is subject to change before and during the meeting for consideration of such other business Council may desire to act upon including items of business deferred from previous Council meetings. If you are a person with a disability and plan to attend the public meeting, please call (717) 849-2246 if any accommodations are needed to participate in the proceedings. Persons with hearing impairments may contact the Deaf Center at TDD (717) 848-6765 for assistance.