

Council of the City of York, Pennsylvania

Sandie Walker, President of Council
Edquina Washington, Vice President of Council
Lou Rivera, Member of Council
Betsy Buckingham, Member of Council
Dr. Felicia O. A. Dennis, Member of Council

Dianna L. Thompson-Mitchell, City Clerk
Email: dthomps@yorkcity.org



Office of York City Council
101 S. George St.
York, Pennsylvania 17401

Telephone: (717) 849-2246
Fax: (717) 812-0557

Website: www.yorkcity.org

AGENDA May 17, 2023 6:00 p.m.

Council meetings are streamed LIVE for viewing only on the following social media platforms:

FACEBOOK: <https://www.facebook.com/CityofYorkPA/>

YOUTUBE: <https://www.youtube.com/c/WhiteRoseCommunityTV>.

2023 MEETINGS: Click [here](#) to view 2023 Council Meetings Dates

I. Public Comment:

Public comment on non-agenda items begins at 6:00 p.m., with Council sitting as a General Committee. Each speaker shall have up to five minutes to speak. To assure access to all participants, the presiding officer may reduce the time limit down to three minutes if the number of speakers who have signed up would extend the total comment period beyond 30 minutes and/or may resume public comment after Council's legislative session has adjourned. Council's Rules & Procedures may be obtained by contacting the City Clerk or they may be viewed online by visiting www.yorkcity.org/rules-of-council.

***Disclaimer:** Pursuant to the Sunshine Act, the City of York will only record citizens' names and the subject of testimony provided during the public comment period. Should you request information or desire a response to your testimony, you must provide the City Clerk or Council President with your contact information. Information you provide will be used by City of York agents to process your request. Your name, address and request for information may be entered into the City of York complaint tracking system.*

II. Call Legislative Meeting to Order

III. Roll Call

IV. Pledge of Allegiance

V. Moment of Silence

VI. Action on previous meeting Minutes of [May 2, 2023](#).

VII. Presentations, Awards and Announcements

VIII. Meeting(s) Scheduled:

► **Legislative Meeting:** The next legislative meeting of Council will be held on Tuesday, June 6, 2023 at 6:00 p.m. in Council Chambers. Agenda items are due by 12 noon on May 31st.

► **Council Committee Meeting:** Scheduled for Wednesday, May 31, 2023 at 6:00 p.m. in Council Chambers. Agenda items are due by 12 noon on May 24th.

IX. Status of Prior Committee Referrals: No reports.

- X. Legislative Agenda: (Order of Business – Action on Subdivision/Land Development & HARB Resolutions; Final Passage of Bills/Resolutions; New Business.)

Final Passage of Bills / Resolutions: None

1. Final Passage of Bill No. _____ - A Bill
Amending the FY2023 City Budget for York City Police Department. ([View](#)) (To fund the cost of the police academy for the eight (8) police officers that were included in the approved FY2023 budget, by appropriating revenues and expenditures from the **American Rescue Plan Act "ARPA" funds** in the amount of \$46,000.00).
Introduced by: Edquina Washington
Originator: Police
2. Final Passage of Bill No. 27 - A Bill
Amending the fiscal year 2023 City Budget for the Highway Bureau. ([View](#)) (By appropriating money not otherwise appropriated for Fund 21 Liquid Fuels for the replacement of the Atlantic Avenue Bridge, in the amount of \$858,000.00).
Introduced by: Felicia Dennis
Originator: Public Works (Highway)
3. Final Passage of Bill No. 28 - A Bill
Amending the FY2023 City Budget for Bureau of Health. ([View](#)) (By appropriating revenue and expenditures for the Fund 26 Special Projects account for the end-of-year incentive received from the Family Health Council of Central PA (FHCCP) in the amount of \$28,366.52).
Introduced by: Edquina Washington
Originator: Economic & Community Development (Health)
4. Final Passage of Bill No. 29 - A Bill
Amending the FY2023 City Budget for Bureau of Health. ([View](#)) (By appropriating revenue and expenditures for the Healthy Moms Healthy Babies Home Visiting Program grant (#4100080791) in the amount of \$156,018.17)
Introduced by: Edquina Washington
Originator: Economic & Community Development (Health)
5. Final Passage of Bill No. 30 - A Bill
Amending the FY2023 City Budget for Bureau of Health. ([View](#)) (By appropriating revenue and expenditures for Family Health Council of Central PA (FHCCP) for the Family Planning Program, in the amount of \$100,000.00)
Introduced by: Edquina Washington
Originator: Economic & Community Development (Health)
6. Final Passage of Bill No. 31 - A Bill
Amending the FY2023 Budget for The Bureau of Housing Services. ([View](#)) (By appropriating revenue and expenditures for CDBG and HOME grant funding reflecting changes due to rollover amounts from the FY2022 budget)
Introduced by: Edquina Washington
Originator: Economic & Community Development (BHS)

Introduction of Bills

7. Introduction of Bill No. _____ - A Bill
Amending the FY2023 Budget. ([View](#)) (By appropriating revenue and expenditures in the amount of \$111,586.50 for the HIV Prevention Program grant)
Introduced by: Edquina Washington
Originator: Economic & Community Development (Health)

New Business – Items for Consideration of Consent Agenda

8. Resolution No. _____ - A Resolution
Accepting the recommendations of HARB. ([View](#))
Introduced by: Betsy Buckingham
Originator: HARB
9. Resolution No. _____ - A Resolution
Appointing Corey Carden as an alternate member of the Zoning Hearing Board. ([View](#))
Introduced by: Edquina Washington
Originator: Council
10. Resolution No. _____ - A Resolution
Amending the 2023 Annual Action Plan. ([View](#))
Introduced by: Edquina Washington
Originator: Economic & Community Development (BHS)
11. Resolution No. _____ - A Resolution
Appointing eight (8) probationary police officers. ([View](#))
Introduced by: Edquina Washington
Originator: Police
12. Resolution No. _____ - A Resolution
Approving an agreement with Eckert Seamans Cherin & Mellott, LLC for professional legal services (city solicitor) ([View](#))
Introduced by: Betsy Buckingham
Originator: Mayor
13. Resolution No. _____ - A Resolution
Authorizing a budget transfer. ([View](#)) (For professional legal services)
Introduced by: Betsy Buckingham
Originator: Business Administration

XI. Requests for Future Meetings

XII. Council Comment

XIII. Administration Comment

XIV. Adjournment

XV. Resumption of Public Comment Period (at the discretion of the presiding officer)

This agenda is subject to change before and during the meeting for consideration of such other business Council may desire to act upon including items of business deferred from previous Council meetings. If you are a person with a disability and plan to attend the public meeting, please call (717) 849-2246 if any accommodations are needed to participate in the proceedings. Persons with hearing impairments may contact the Deaf Center at TDD (717) 848-6765 for assistance.