

Council of the City of York, Pennsylvania

Sandie Walker, President of Council
Edquina Washington, Vice President of Council
Lou Rivera, Member of Council
Betsy Buckingham, Member of Council
Dr. Felicia O. A. Dennis, Member of Council

Dianna L. Thompson-Mitchell, City Clerk
Email: dthomps@yorkcity.org



Office of York City Council
101 S. George St.
York, Pennsylvania 17401

Telephone: (717) 849-2246
Fax: (717) 812-0557

Website: www.yorkcity.org

AGENDA June 6, 2023 6:00 p.m.

Council meetings are streamed LIVE for viewing only on the following social media platforms:

FACEBOOK: <https://www.facebook.com/CityofYorkPA/>

YOUTUBE: <https://www.youtube.com/c/WhiteRoseCommunityTV>.

2023 MEETINGS: Click [here](#) to view 2023 Council Meetings Dates

I. Public Comment:

Public comment on non-agenda items begins at 6:00 p.m., with Council sitting as a General Committee. Each speaker shall have up to five minutes to speak. To assure access to all participants, the presiding officer may reduce the time limit down to three minutes if the number of speakers who have signed up would extend the total comment period beyond 30 minutes and/or may resume public comment after Council's legislative session has adjourned. Council's Rules & Procedures may be obtained by contacting the City Clerk or they may be viewed online by visiting www.yorkcity.org/rules-of-council. **Disclaimer:** Pursuant to the Sunshine Act, the City of York will only record citizens' names and the subject of testimony provided during the public comment period. Should you request information or desire a response to your testimony, you must provide the City Clerk or Council President with your contact information. Information you provide will be used by City of York agents to process your request. Your name, address and request for information may be entered into the City of York complaint tracking system.

II. Call Legislative Meeting to Order

III. Roll Call

IV. Pledge of Allegiance

V. Moment of Silence

VI. Action on previous meeting Minutes of [May 17, 2023](#) (legislative) and [May 31, 2023](#) (committee).

VII. Presentations, Awards and Announcements - Mike Pritchard, York County Planning Commission, to do a brief presentation on the 2025 Transportation Improvement Program ([View](#)).

VIII. Meeting(s) Scheduled:

► **Special Meeting:** Council will hold a special meeting on Tuesday, June 13, 2023 at 2PM in City Council Chambers to consider adoption of a Bill authorizing ARPA funding for purchase of a new ladder truck and new engine for the Fire Department (\$900,000).

► **Legislative Meeting:** After tonight's meeting, Council will observe its summer recess. As such, the next legislative meeting of Council will be held on Tuesday, July 18, 2023 at 6:00 p.m. in Council Chambers. Agenda items are due by 12 noon on July 12. No committee meetings are held during the summer recess.

- IX. Status of Prior Committee Referrals: No reports.
- X. Legislative Agenda: (Order of Business – Action on Subdivision/Land Development & HARB Resolutions; Final Passage of Bills/Resolutions; New Business.)

Final Passage of Bills / Resolutions: None

1. Final Passage of Bill No. 32 - A Bill
Amending the FY2023 Budget. ([View](#)) (By appropriating revenue and expenditures in the amount of \$111,586.50 for the HIV Prevention Program grant)
Introduced by: Edquina Washington
Originator: Economic & Community Development (Health)

Introduction of Bills

2. Introduction of Bill No. - A Bill
Amending the FY2023 Budget. ([View](#)) (ARPA funding in the amount of \$900,000.00 for purchase of a new ladder truck and engine)
Introduced by: Edquina Washington
Originator: Fire/Rescue
3. Introduction of Bill No. - A Bill
Amending the FY2023 Budget. ([View](#)) (ARPA funding in the amount of \$350,000 for capital upgrades to the Princess Street Center)
Introduced by: Sandie Walker
Originator: Council (Walker)
4. Introduction of Bill No. - A Bill
Amending the FY2023 Budget. ([View](#)) (To pay invoices associated with the completion of the 2022 phase of the George St. Repaving Project from PennDot funding - \$350,000.00)
Introduced by: Felicia Dennis
Originator: Public Works
5. Introduction of Bill No. - A Bill
Amending the FY2023 Budget. ([View](#)) (By appropriating revenue and expenditures as follows: **(1)** Family Health Council of Central PA (FHCCP) for the Family Planning Program, in the amount of \$5,000.00; **(2)** Childhood Lead Poisoning Prevention Program (CLPPP) grant (#4100082860), in the amount of \$7,401.00; **(3)** Healthy Moms – Healthy Babies Program, in the amount of \$112,761.00; **(4)** Epidemiology and Laboratory Capacity (ELC) for Infectious Diseases grant (SAP #4100087734); **(5)** Immunization & Vaccines grant, in the total amount of \$112,011.83; **(6)** Health by appropriating revenue and expenditures for the Healthy Moms Healthy Babies Home Visiting Program grant; **(7)** Family Health Council of Central PA (FHCCP) for the Personal Responsibility Education Program (PREP), in the amount of \$30,500.00; **(8)** Childhood Lead Poisoning Prevention Program (CLPPP) grant, in the amount of \$15,849.00; **(9)** Public Health Emergency Preparedness (PHEP) Cooperative Agreement, in the amount of \$505,409.35; **(10)** Pennsylvania Department of Health Strengthening U.S. Public Health Infrastructure, Workforce and Data Systems (SAP #4100095618) in the amount of \$952,601.00; and **(11)** Tuberculosis (TB) program, in the amount of \$28,189.00)
Introduced by: Edquina Washington
Originator: Economic & Community Development/Health
6. Introduction of Bill No. - A Bill
Amending the FY2023 Budget. ([View](#)) (MNOA for Fund 26 Special projects for various initiatives included the senior security camera program - \$40,427.00)
Introduced by: Edquina Washington
Originator: Police

7. Introduction of Bill No. _____ - A Bill
Amending Article 713.03 of the Codified Ordinances. ([View](#)) (To grant the mayor sole authority to designate open container areas)
Introduced by: Lou Rivera
Originator: Mayor

New Business – Items for Consideration of Consent Agenda

8. Resolution No. _____ - A Resolution
Appointing Lindy B. Hitzel as an alternate member of HARB. ([View](#))
Introduced by: Lou Rivera
Originator: Council (HARB)
9. Resolution No. _____ - A Resolution
Accepting the recommendations of HARB. ([View](#))
Introduced by: Betsy Buckingham
Originator: HARB
10. Resolution No. _____ - A Resolution
Approving a preliminary/final subdivision plan. ([View](#)) (Dyed Red Holdings for 135 S. Duke St.)
Introduced by: Edquina Washington
Originator: Economic & Community Development/Planning
11. Resolution No. _____ - A Resolution
Approving a preliminary/final subdivision plan. ([View](#)) (RGS Associates on behalf of York Development Limited Partnership for 1195 Loucks Rd.)
Introduced by: Edquina Washington
Originator: Economic & Community Development/Planning
12. Resolution No. _____ - A Resolution
Approving a preliminary/final subdivision plan. ([View](#)) (Statewide Partners for 146-150; 208-236 N. Beaver St.)
Introduced by: Edquina Washington
Originator: Economic & Community Development/Planning
13. Resolution No. _____ - A Resolution
Exonerating municipal taxes for Keystone Kidspace. ([View](#)) (369 N. George St. - \$13,084.99)
Introduced by: Betsy Buckingham
Originator: Keystone Kidspace
14. Resolution No. _____ - A Resolution
Authorizing various grant award agreements for the Bureau of Health. ([View](#))
Introduced by: Edquina Washington
Originator: Economic & Community Development/Health
15. Resolution No. _____ - A Resolution
Authorizing a budget transfer. ([View](#)) (For equipment costs of new vehicle for GVI Street Team ARPA program - \$11,225.66)
Introduced by: Edquina Washington
Originator: Police
16. Resolution No. _____ - A Resolution
Authorizing a budget transfer. ([View](#)) (For uplift kits, mobile video camera installs, and a pocket park - \$68,000.00)
Introduced by: Edquina Washington
Originator: Police

17. Resolution No. _____ – A Resolution Authorizing a contract extension with the York County Planning Commission. ([View](#)) (Rental assistance)
Introduced by: Edquina Washington
Originator: Economic & Community Development/BHS
18. Resolution No. _____ – A Resolution Authorizing a contract extension with Public Works. ([View](#)) (CDBG funding for park and street improvements)
Introduced by: Edquina Washington
Originator: Economic & Community Development/BHS
19. Resolution No. _____ – A Resolution Authorizing a contract extension with Bell Socialization Services. ([View](#)) (Rental assistance)
Introduced by: Edquina Washington
Originator: Economic & Community Development/BHS
20. Resolution No. _____ – A Resolution Amending the FY2023 Annual Action Plan. ([View](#)) (COVID-19 Public Services)
Introduced by: Edquina Washington
Originator: Economic & Community Development/BHS
21. Resolution No. _____ – A Resolution Awarding a contract to YSM Landscape Architects. ([View](#)) (For a master plan site plan for Farquhar Park - \$49,800.00)
Introduced by: Felicia Dennis
Originator: Public Works
22. Resolution No. _____ – A Resolution Authorizing an amendment to the Billing & Revenue Services Agreement with the York Water Company. ([View](#))
Introduced by: Betsy Buckingham
Originator: Business Administration
23. Resolution No. _____ – A Resolution Authorizing the mayor to designate open container areas. ([View](#))
Introduced by: Betsy Buckingham
Originator: Mayor

- XI. Requests for Future Meetings
- XII. Council Comment
- XIII. Administration Comment
- XIV. Adjournment
- XV. Resumption of Public Comment Period (at the discretion of the presiding officer)

This agenda is subject to change before and during the meeting for consideration of such other business Council may desire to act upon including items of business deferred from previous Council meetings. If you are a person with a disability and plan to attend the public meeting, please call (717) 849-2246 if any accommodations are needed to participate in the proceedings. Persons with hearing impairments may contact the Deaf Center at TDD (717) 848-6765 for assistance.