

Council of the City of York, Pennsylvania

Sandie Walker, President of Council
Edquina Washington, Vice President of Council
Lou Rivera, Member of Council
Betsy Buckingham, Member of Council
Dr. Felicia O. A. Dennis, Member of Council

Dianna L. Thompson-Mitchell, City Clerk
Email: dthomps@yorkcity.org



Office of York City Council
101 S. George St.
York, Pennsylvania 17401

Telephone: (717) 849-2246
Fax: (717) 812-0557

Website: www.yorkcity.org

AGENDA July 18, 2023 6:00 p.m.

Council meetings are streamed LIVE for viewing only on the following social media platforms:

FACEBOOK: <https://www.facebook.com/CityofYorkPA/>

YOUTUBE: <https://www.youtube.com/c/WhiteRoseCommunityTV>.

2023 MEETINGS: Click [here](#) to view 2023 Council Meetings Dates

I. Public Comment:

Public comment on non-agenda items begins at 6:00 p.m., with Council sitting as a General Committee. Each speaker shall have up to five minutes to speak. To assure access to all participants, the presiding officer may reduce the time limit down to three minutes if the number of speakers who have signed up would extend the total comment period beyond 30 minutes and/or may resume public comment after Council's legislative session has adjourned. Council's Rules & Procedures may be obtained by contacting the City Clerk or they may be viewed online by visiting www.yorkcity.org/rules-of-council.

***Disclaimer:** Pursuant to the Sunshine Act, the City of York will only record citizens' names and the subject of testimony provided during the public comment period. Should you request information or desire a response to your testimony, you must provide the City Clerk or Council President with your contact information. Information you provide will be used by City of York agents to process your request. Your name, address and request for information may be entered into the City of York complaint tracking system.*

II. Call Legislative Meeting to Order

III. Roll Call

IV. Pledge of Allegiance

V. Moment of Silence

VI. Action on previous meeting Minutes of June 6, 2023 and June 13, 2023.

VII. Presentations, Awards and Announcements

VIII. Meeting(s) Scheduled:

► **Legislative Meeting:** The next legislative meeting of Council will be held on Tuesday, August 15, 2023 at 6:00 p.m. in Council Chambers. Agenda items are due by 12 noon on August 9th.

IX. Status of Prior Committee Referrals: No reports.

- X. Legislative Agenda: (Order of Business – Action on Subdivision/Land Development & HARB Resolutions; Final Passage of Bills/Resolutions; New Business.)

Final Passage of Bills / Resolutions: None

1. Final Passage of Bill No. 34 - A Bill
Amending the FY2023 Budget. ([View](#)) (ARPA funding in the amount of \$350,000 for capital upgrades to the Princess Street Center)
Introduced by: Sandie Walker
Originator: Council (Walker)
2. Final Passage of Bill No. 35 - A Bill
Amending the FY2023 Budget. ([View](#)) (To pay invoices associated with the completion of the 2022 phase of the George St. Repaving Project from PennDot funding - \$350,000.00)
Introduced by: Felicia Dennis
Originator: Public Works
3. Final Passage of Bill No. 36 - A Bill
Amending the FY2023 Budget. ([View](#)) (By appropriating revenue and expenditures as follows: **(1)** Family Health Council of Central PA (FHCCP) for the Family Planning Program, in the amount of \$5,000.00; **(2)** Childhood Lead Poisoning Prevention Program (CLPPP) grant (#4100082860), in the amount of \$7,401.00; **(3)** Healthy Moms - Healthy Babies Program, in the amount of \$112,761.00; **(4)** Epidemiology and Laboratory Capacity (ELC) for Infectious Diseases grant (SAP #4100087734); **(5)** Immunization & Vaccines grant, in the total amount of \$112,011.83; **(6)** Health by appropriating revenue and expenditures for the Healthy Moms Healthy Babies Home Visiting Program grant; **(7)** Family Health Council of Central PA (FHCCP) for the Personal Responsibility Education Program (PREP), in the amount of \$30,500.00; **(8)** Childhood Lead Poisoning Prevention Program (CLPPP) grant, in the amount of \$15,849.00; **(9)** Public Health Emergency Preparedness (PHEP) Cooperative Agreement, in the amount of \$505,409.35; **(10)** Pennsylvania Department of Health Strengthening U.S. Public Health Infrastructure, Workforce and Data Systems (SAP #4100095618) in the amount of \$952,601.00; and **(11)** Tuberculosis (TB) program, in the amount of \$28,189.00)
Introduced by: Edquina Washington
Originator: Economic & Community Development (Health)
4. Final Passage of Bill No. 37 - A Bill
Amending the FY2023 Budget. ([View](#)) (MNOA for Fund 26 Special projects for various initiatives included the senior security camera program - \$40,427.00)
Introduced by: Edquina Washington
Originator: Police
5. Final Passage of Bill No. 38 - A Bill
Amending Article 713.03 of the Codified Ordinances. ([View](#)) (To grant the mayor sole authority to designate open container areas)
Introduced by: Lou Rivera
Originator: Mayor

Introduction of Bills

6. Introduction of Bill No. - A Bill
Amending the FY2023 Budget. ([View](#)) (For Parks & Recreation by appropriating revenue and expenditures for the donation received for the purchase of bikes, in the total amount of \$650.00)
Introduced by: Felicia Dennis
Originator: Public Works (Parks/Recreation)

7. Introduction of Bill No. _____ - A Bill
Amending the FY2023 Budget. ([View](#)) (For the Police Department to fund More Graduations, Less Funerals Opportunity Scholarships by appropriating expenditures from the **American Rescue Plan Act "ARPA"** funds in the amount of \$125,000.00)
Introduced by: Edquina Washington
Originator: Police
8. Introduction of Bill No. _____ - A Bill
Amending the FY2023 Budget. ([View](#)) (For the York City Police Department by appropriating revenue and expenditures as follows: **(1)** For the funding received from the County of York as a pass-through for an award from the Pennsylvania Commission on Crime and Delinquency (PCCD) for a subgrant of Federal Coronavirus State and Local Fiscal Recover (Federal 21.027 CG) funds, in the amount of \$178,607.00, and **(2)** Amending the FY2023 City Budget for the York City Police Department by appropriating revenue and expenditures in Fund 26 Special Projects for the grant received from the Rotary Club of York in support of the Group Violence Initiative, in the amount of \$10,000.00)
Introduced by: Edquina Washington
Originator: Police
9. Introduction of Bill No. _____ - A Bill
Amending the FY2023 budget. ([View](#)) (For Fire & Rescue Services by appropriating revenue and expenditures for the grant received from the Office of the State Fire Commission, in the total amount of \$15,000.00)
Introduced by: Edquina Washington
Originator: Fire/Rescue
10. Introduction of Bill No. _____ - A Bill
Amending the FY2023 Budget. ([View](#)) (For the Finance Office by appropriating monies not otherwise appropriated (MNOA) from Funds 40 for Funds 44 and 45 2023 debt service payments in the amount of \$925,074.81)
Introduced by: Betsy Buckingham
Originator: Business Administration (Finance)
11. Introduction of Bill No. _____ - A Bill
Reducing the board members of the York City General Authority. ([View](#)) (From 7 to 5 members)
Introduced by: Betsy Buckingham
Originator: General Authority
12. Introduction of Bill No. _____ - A Bill
Establishing Article 701 "Youth Mental Health Protection." ([View](#)) (Identifying conversion therapy as a general offence within the City of York)
Introduced by: Lou Rivera
Originator: Mayor

New Business – Items for Consideration of Consent Agenda

13. Resolution No. _____ - A Resolution
Approving a preliminary/final subdivision plan. ([View](#)) (Submitted by Apple Service Center for 1060 Marbrook Lane and 1128 Roosevelt Ave.)
Introduced by: Edquina Washington
Originator: Economic & Community Development (Planning)
14. Resolution No. _____ - A Resolution
Approving a preliminary/final subdivision plan. ([View](#)) (Submitted by RSDC Parking Lot Configuration for 135 S. Duke St.)
Introduced by: Edquina Washington
Originator: Economic & Community Development (Planning)

15. Resolution No. _____ - A Resolution
Appointing members to various boards. ([View](#)) (N. Gaines to Planning & J. Eyster to HRC)
Introduced by: Edquina Washington
Originator: Mayor
16. Resolution No. _____ - A Resolution
Awarding a contract to Shiloh Paving. ([View](#)) (2023 street improvement project - 1,015,747.50)
Introduced by: Felicia Dennis
Originator: Public Works
17. Resolution No. _____ - A Resolution
Authorizing budget transfers for Public Works. ([View](#)) (\$114,600 for natural gas expenses & \$26,500 for vehicle repair)
Introduced by: Felicia Dennis
Originator: Public Works
18. Resolution No. _____ - A Resolution
Approving the IBEW collective bargaining agreement. ([View](#)) (For years 1/1/2022-12/31/2025)
Introduced by: Betsy Buckingham
Originator: Business Administration
19. Resolution No. _____ - A Resolution
Appointing probationary firefighters. ([View](#)) (M. Curilla, J. Pigott, M. Broadt, K. Jimenez, A. Gardner, J. Rice, J. McDonald, R. Frederick & J. Jones)
Introduced by: Edquina Washington
Originator: Fire/Rescue
20. Resolution No. _____ - A Resolution
Authorizing agreements for school crossing guards. ([View](#)) (York City School District & All City Management Services for the 2023-2024 school year)
Introduced by: Betsy Buckingham
Originator: Business Administration
21. Resolution No. _____ - A Resolution
Authorizing an agreement with Benn Law Firm. ([View](#)) (For special counsel services to City Council)
Introduced by: Sandie Walker
Originator: Council (City Clerk)

- XI. Requests for Future Meetings
- XII. Council Comment
- XIII. Administration Comment
- XIV. Adjournment
- XV. Resumption of Public Comment Period (at the discretion of the presiding officer)

This agenda is subject to change before and during the meeting for consideration of such other business Council may desire to act upon including items of business deferred from previous Council meetings. If you are a person with a disability and plan to attend the public meeting, please call (717) 849-2246 if any accommodations are needed to participate in the proceedings. Persons with hearing impairments may contact the Deaf Center at TDD (717) 848-6765 for assistance.