

Council of the City of York, Pennsylvania

Sandie Walker, President of Council
Edquina Washington, Vice President of Council
Lou Rivera, Member of Council
Betsy Buckingham, Member of Council
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AGENDA November 8, 2023 6:00 p.m.

Council meetings are streamed LIVE for viewing only on the following social media platforms:

FACEBOOK: <https://www.facebook.com/CityofYorkPA/>

YOUTUBE: <https://www.youtube.com/c/WhiteRoseCommunityTV>.

2023 MEETINGS: Click [here](#) to view 2023 Council Meetings Dates

I. Public Comment:

Public comment on non-agenda items begins at 6:00 p.m., with Council sitting as a General Committee. Each speaker shall have up to five minutes to speak. To assure access to all participants, the presiding officer may reduce the time limit down to three minutes if the number of speakers who have signed up would extend the total comment period beyond 30 minutes and/or may resume public comment after Council's legislative session has adjourned. Council's Rules & Procedures may be obtained by contacting the City Clerk or they may be viewed online by visiting www.yorkcity.org/rules-of-council.

***Disclaimer:** Pursuant to the Sunshine Act, the City of York will only record citizens' names and the subject of testimony provided during the public comment period. Should you request information or desire a response to your testimony, you must provide the City Clerk or Council President with your contact information. Information you provide will be used by City of York agents to process your request. Your name, address and request for information may be entered into the City of York complaint tracking system.*

II. Call Legislative Meeting to Order

III. Roll Call

IV. Pledge of Allegiance

V. Moment of Silence

VI. Action on previous meeting Minutes of October 17, 2023 (legislative) and October 25, 2023 (committee).

VII. Presentations, Awards and Announcements

VIII. Meeting(s) Scheduled:

► **Legislative Meeting:** The next legislative meeting of Council will be held on Tuesday, November 21, 2023 at 6:00 p.m. in Council Chambers. Agenda items are due by 12 noon on November 15th.

► **Council Committee Meeting:** Scheduled for Wednesday, November 29, 2023 at 6:00 p.m. in Council Chambers. Agenda items are due by 12 noon on November 22nd.

IX. Status of Prior Committee Referrals: No reports.

- X. Legislative Agenda: (Order of Business – Action on Subdivision/Land Development & HARB Resolutions; Final Passage of Bills/Resolutions; New Business.)

Final Passage of Bills / Resolutions: None

Introduction of Bills

1. Introduction of Bill No. _____ - A Bill
Amending the FY2023 Budget. ([View](#)) (ARPA - \$3,500,000.00 for Affordable Housing & Homeowner Relief programs)
Introduced by: Sandie Walker
Originator: Council (Walker)/Economic & Community Development/Finance
2. Introduction of Bill No. _____ - A Bill
Amending the FY2023 Budget. ([View](#)) (ARPA - \$550,000.00 for a Blighted Property Reduction Program)
Introduced by: Edquina Washington
Originator: Economic & Community Development/Redevelopment Authority
3. Introduction of Bill No. _____ - A Bill
Amending the FY2023 Budget. ([View](#)) (\$289,500.00 - Pass through from the County of York for an award from PCCD for a Juvenile Engagement Officer, laptops & school supplies for HACC students)
Introduced by: Edquina Washington
Originator: Police

New Business – Items for Consideration of Consent Agenda

4. Resolution No. _____ - A Resolution
Accepting an offer to purchase from PennDot. ([View](#)) (To purchase a portion of land for repair and replacement of a culvert)
Introduced by: Felicia Dennis
Originator: Public Works
5. Resolution No. _____ - A Resolution
Authorizing the sale of 15 surplus vehicles. ([View](#))
Introduced by: Felicia Dennis
Originator: Public Works/Highway
6. Resolution No. _____ - A Resolution
Approving the FY2024 Annual Action Plan. ([View](#))
Introduced by: Edquina Washington
Originator: Economic & Community Development/BHS
7. Resolution No. _____ - A Resolution
Authorizing the execution of documents for a grant received from DHS & FEMA. ([View](#)) (\$260,704.54 with a 10% match for a sprinkler system/fire alarms for all fire stations)
Introduced by: Edquina Washington
Originator: Fire/Rescue
8. Resolution No. _____ - A Resolution
Authorizing an agreement with the County of York. ([View](#)) (10 yr. lease agreement for office space in the former Santander Bank for two District Justices' offices)
Introduced by: Betsy Buckingham
Originator: Business Administration

9. Resolution No. _____ - A Resolution
Approving various insurance services. ([View](#))
Introduced by: Betsy Buckingham
Originator: Business Administration

- XI. Requests for Future Meetings
- XII. Council Comment
- XIII. Administration Comment
- XIV. Adjournment
- XV. Resumption of Public Comment Period (at the discretion of the presiding officer)

This agenda is subject to change before and during the meeting for consideration of such other business Council may desire to act upon including items of business deferred from previous Council meetings. If you are a person with a disability and plan to attend the public meeting, please call (717) 849-2246 if any accommodations are needed to participate in the proceedings. Persons with hearing impairments may contact the Deaf Center at TDD (717) 848-6765 for assistance.

