

# Council of the City of York, Pennsylvania

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## AGENDA March 19, 2024 6:00 p.m.

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Council meetings are streamed LIVE for viewing only on the following social media platforms:

FACEBOOK: <https://www.facebook.com/CityofYorkPA/>

YOUTUBE: <https://www.youtube.com/c/WhiteRoseCommunityTV>.

2024 MEETINGS: Click [here](#) to view 2024 Council Meetings Dates

### I. Public Comment:

Public comment on non-agenda items begins at 6:00 p.m., with Council sitting as a General Committee. Each speaker shall have up to five minutes to speak. To assure access to all participants, the presiding officer may reduce the time limit down to three minutes if the number of speakers who have signed up would extend the total comment period beyond 30 minutes and/or may resume public comment after Council's legislative session has adjourned. Council's Rules & Procedures may be obtained by contacting the City Clerk or they may be viewed online by visiting [www.yorkcity.org/rules-of-council](http://www.yorkcity.org/rules-of-council).

***Disclaimer:** Pursuant to the Sunshine Act, the City of York will only record citizens' names and the subject of testimony provided during the public comment period. Should you request information or desire a response to your testimony, you must provide the City Clerk or Council President with your contact information. Information you provide will be used by City of York agents to process your request. Your name, address and request for information may be entered into the City of York complaint tracking system.*

### II. Call Legislative Meeting to Order

### III. Roll Call

### IV. Pledge of Allegiance

### V. Moment of Silence

### VI. Action on previous meeting Minutes of [March 5, 2024](#).

### VII. Presentations, Awards and Announcements

### VIII. Meeting(s) Scheduled:

► **Council Committee Meeting:** Scheduled for Wednesday, March 27, 2024 at 6:00 p.m. in Council Chambers. Agenda items are due by 12 noon on March 20th.

► **Legislative Meeting:** The next legislative meeting of Council will be held on Tuesday, April 2, 2024 at 6:00 p.m. in Council Chambers. Agenda items are due by 12 noon on March 27th.

- IX. Status of Prior Committee Referrals: No reports.
- X. Legislative Agenda: (Order of Business – Action on Subdivision/Land Development & HARB Resolutions; Final Passage of Bills/Resolutions; New Business.)

**Final Passage of Bills / Resolutions:**

- 1. Final Passage of Bill No. 4 - A Bill  
Amending the FY2024 Budget. ([View](#)) (By appropriating revenue and expenditures for the Year 2 funding received from the Pennsylvania Commission on Crime and Delinquency (PCCD) for a grant of Federal Coronavirus State and Local Fiscal Recover (Federal 21.027 CG) funds for the Law Enforcement Support Initiative, in the amount of \$539,802.00)  
Introduced by: Edquina Washington  
Originator: Police
- 2. Final Passage of Bill No. 5 - A Bill  
Amending the FY2024 Budget. ([View](#)) (**{1}**)To appropriate additional revenue and expenditures for the Fund 26 Special Projects account for Environmental Lead Investigations in the amount of \$3,500.00; (**{2}**) To appropriate revenue and expenditures for the intergovernmental agreement with the Pennsylvania Department of Health for the Childhood Lead Poisoning Prevention Projects, in the amount of \$22,481.00; (**{3}**) To appropriate revenue and expenditures for Family Health Council of Central PA (FHCCP) for the Women’s Health Services, in the amount of \$75,000.00; and (**{4}**) To appropriate additional revenue and expenditures for the Fund 26 Special Projects – Health account in the amount of \$700.00.)  
Introduced by: Edquina Washington  
Originator: Economic & Community Development (Health)
- 3. Final Passage of Bill No. 6 - A Bill  
Amending the FY2024 Budget. ([View](#)) (**{1}**) Appropriating additional revenue and expenditures for the “Holliday Diversity Luncheon” Fund 26 Special Projects account, in the amount of \$9,999.00; and (**{2}**) Appropriating additional revenue and expenditures for workforce development trainings and support services in Fund 26 Special Projects account, in the total amount of \$136,000.00.)  
Introduced by: Elizabeth Bupp  
Originator: Human Relations Commission
- 4. Final Passage of Bill No. 7 - A Bill  
Amending the FY2023 Budget. ([View](#)) (By appropriating expenditures from the **American Rescue Plan Act “ARPA”** funds for new roofs and generators for several City buildings in the amount of \$3,735,043.00)  
Introduced by: Teresa Johnescu  
Originator: Mayor

**Introduction of Bills:** None

**New Business – Items for Consideration of Consent Agenda**

- 5. Resolution No. - A Resolution  
Accepting the recommendations of HARB. ([View](#))  
Introduced by: Teresa Johnescu  
Originator: HARB
- 6. Resolution No. - A Resolution  
Approving the preliminary/final subdivision plan submitted by Statewide Partners, LLC. ([View](#)) (146-150; 208-236 N. Beaver St. – One lot, multifamily residential & commercial development)  
Introduced by: Edquina Washington  
Originator: Economic & Community Development (Planning)

7. Resolution No. \_\_\_\_\_ - A Resolution Approving the preliminary/final land development plan submitted by Apple Service Center. ([View](#)) (1060 Marbrook Ln. & 1128 Roosevelt Ave. - Construction of service center)  
Introduced by: Edquina Washington  
Originator: Economic & Community Development (Planning)
8. Resolution No. \_\_\_\_\_ - A Resolution Approving the 2023 Consolidated Annual Performance & Evaluation Report (CAPER) ([View](#))  
Introduced by: Edquina Washington  
Originator: Economic & Community Development (Bureau of Housing Services)

**Requests for committee waiver & action**

The following items have been submitted for consideration of waiving the committee requirement to authorize its inclusion for action on tonight’s legislative agenda.

9. Resolution No. \_\_\_\_\_ - A Resolution Authorizing a transfer of ARPA funds. ([View](#)) (\$508,728.00 for purchase of 110 new tasers)  
Introduced by: Edquina Washington  
Originator: Police  
(Note: Council will need to accept and approve a motion to waive the committee requirement prior to acting on this item. If the committee requirement is not waived, this item will be placed on the 3/27/24 committee agenda.)
10. Resolution No. \_\_\_\_\_ - A Resolution Authorizing application for DCNR funds. ([View](#)) (Land & Water Conversation Fund Program - \$250,000 with \$125,000 match for design & construction costs associated with the Parks Master Plan)  
Introduced by: Felicia Dennis  
Originator: Public Works  
(Note: Council will need to accept and approve a motion to waive the committee requirement prior to acting on this item. If the committee requirement is not waived, this item will be placed on the 3/27/24 committee agenda.)

- XI. Requests for Future Meetings
- XII. Council Comment
- XIII. Administration Comment
- XIV. Adjournment
- XV. Resumption of Public Comment Period (at the discretion of the presiding officer)

This agenda is subject to change before and during the meeting for consideration of such other business Council may desire to act upon including items of business deferred from previous Council meetings. If you are a person with a disability and plan to attend the public meeting, please call (717) 849-2246 if any accommodations are needed to participate in the proceedings. Persons with hearing impairments may contact the Deaf Center at TDD (717) 848-6765 for assistance.