

# Council of the City of York, Pennsylvania

Edquina Washington, President of Council  
Betsy Buckingham, Vice President of Council  
Dr. Felicia O. A. Dennis, Member of Council  
Elizabeth Bupp, Member of Council  
Teresa Johnescu, Member of Council

Dianna L. Thompson-Mitchell, City Clerk  
Email: [dthomps@yorkcity.org](mailto:dthomps@yorkcity.org)



Office of York City Council  
101 S. George St.  
York, Pennsylvania 17401

Telephone: (717) 849-2246  
Fax: (717) 812-0557

Website: [www.yorkcity.org](http://www.yorkcity.org)

## RESOLUTIONS APPROVED

Click "View" for signed documents.

# March 5, 2024

6:00 p.m.

---

Council meetings are streamed LIVE for viewing only on the following social media platforms:

FACEBOOK: <https://www.facebook.com/CityofYorkPA/>

YOUTUBE: <https://www.youtube.com/c/WhiteRoseCommunityTV>.

2024 MEETINGS: Click [here](#) to view 2024 Council Meetings Dates

### I. Public Comment:

Public comment on non-agenda items begins at 6:00 p.m., with Council sitting as a General Committee. Each speaker shall have up to five minutes to speak. To assure access to all participants, the presiding officer may reduce the time limit down to three minutes if the number of speakers who have signed up would extend the total comment period beyond 30 minutes and/or may resume public comment after Council's legislative session has adjourned. Council's Rules & Procedures may be obtained by contacting the City Clerk or they may be viewed online by visiting [www.yorkcity.org/rules-of-council](http://www.yorkcity.org/rules-of-council).

***Disclaimer:** Pursuant to the Sunshine Act, the City of York will only record citizens' names and the subject of testimony provided during the public comment period. Should you request information or desire a response to your testimony, you must provide the City Clerk or Council President with your contact information. Information you provide will be used by City of York agents to process your request. Your name, address and request for information may be entered into the City of York complaint tracking system.*

### II. Call Legislative Meeting to Order

### III. Roll Call

### IV. Pledge of Allegiance

### V. Moment of Silence

### VI. Action on previous meeting Minutes of [February 20, 2024](#) (legislative); [February 28, 2024](#) (committee).

### VII. Presentations, Awards and Announcements

### VIII. Meeting(s) Scheduled:

► **Legislative Meeting:** The next legislative meeting of Council will be held on Tuesday, March 19, 2024 at 6:00 p.m. in Council Chambers. Agenda items are due by 12 noon on March 13th.

► **Council Committee Meeting:** Scheduled for Wednesday, March 27, 2024 at 6:00 p.m. in Council Chambers. Agenda items are due by 12 noon on March 20th.

- IX. Status of Prior Committee Referrals: No reports.
- X. Legislative Agenda: (Order of Business – Action on Subdivision/Land Development & HARB Resolutions; Final Passage of Bills/Resolutions; New Business.)

**Final Passage of Bills / Resolutions:** None

**Introduction of Bills**

1. Introduction of Bill No. 4 (Will be on the 3/19/24 agenda) - A Bill Amending the FY2024 Budget. ([View](#)) (By appropriating revenue and expenditures for the Year 2 funding received from the Pennsylvania Commission on Crime and Delinquency (PCCD) for a grant of Federal Coronavirus State and Local Fiscal Recover (Federal 21.027 CG) funds for the Law Enforcement Support Initiative, in the amount of \$539,802.00)  
Introduced by: Edquina Washington  
Originator: Police
2. Introduction of Bill No. 5 (Will be on the 3/19/24 agenda) - A Bill Amending the FY2024 Budget. ([View](#)) **{1}** To appropriate additional revenue and expenditures for the Fund 26 Special Projects account for Environmental Lead Investigations in the amount of \$3,500.00; **{2}** To appropriate revenue and expenditures for the intergovernmental agreement with the Pennsylvania Department of Health for the Childhood Lead Poisoning Prevention Projects, in the amount of \$22,481.00; **{3}** To appropriate revenue and expenditures for Family Health Council of Central PA (FHCCP) for the Women’s Health Services, in the amount of \$75,000.00; and **{4}** To appropriate additional revenue and expenditures for the Fund 26 Special Projects – Health account in the amount of \$700.00.)  
Introduced by: Edquina Washington  
Originator: Economic & Community Development (Health)
3. Introduction of Bill No. 6 (Will be on the 3/19/24 agenda) - A Bill Amending the FY2024 Budget. ([View](#)) **{1}** Appropriating additional revenue and expenditures for the “Holliday Diversity Luncheon” Fund 26 Special Projects account, in the amount of \$9,999.00; and **{2}** Appropriating additional revenue and expenditures for workforce development trainings and support services in Fund 26 Special Projects account, in the total amount of \$136,000.00.)  
Introduced by: Elizabeth Bupp  
Originator: Human Relations Commission
4. Introduction of Bill No. 7 (Will be on the 3/19/24 agenda) - A Bill Amending the FY2023 Budget. ([View](#)) (By appropriating expenditures from the **American Rescue Plan Act “ARPA”** funds for new roofs and generators for several City buildings in the amount of \$3,735,043.00)  
Introduced by: Teresa Johnescu  
Originator: Mayor

**New Business – Items for Consideration of Consent Agenda**

5. Resolution No. 21 - A Resolution Authorizing the purchase of new camera systems for city garages from ESI. ([View](#))  
Introduced by: Betsy Buckingham  
Originator: Business Administration (Parking)
6. Resolution No. 22 - A Resolution Authorizing various grant award agreements for the Bureau of Health. ([View](#))  
Introduced by: Edquina Washington  
Originator: Economic & Community Development (Health)

7. Resolution No. 23 \_\_\_\_\_ - A Resolution Authorizing various budget transfers. ([View](#)) (In the FY2024 Budget for the Bureau of Health as follows: **(1)** To comply with an approved budget revision in accordance with the payment provisions Appendix B Section C.4.b.ii.A. for the HIV Prevention Program (#4100095584), by transferring a total of \$24,654.48; **(2)** To comply with an approved budget revision in accordance with the payment provisions Appendix B Section C.4.b.ii.A. for the Immunization Cooperative Agreements (#4100089411), by transferring a total of \$15,410.82; and **(3)** To comply with an approved budget revision in accordance with the payment provisions Appendix B Section C.4.b.ii.A. for the Maternal and Child Health Services (#4100095409), by transferring a total of \$1,238.25.)  
Introduced by: Edquina Washington  
Originator: Economic & Community Development (Health)

- XI. Requests for Future Meetings
- XII. Council Comment
- XIII. Administration Comment
- XIV. Adjournment
- XV. Resumption of Public Comment Period (at the discretion of the presiding officer)

This agenda is subject to change before and during the meeting for consideration of such other business Council may desire to act upon including items of business deferred from previous Council meetings. If you are a person with a disability and plan to attend the public meeting, please call (717) 849-2246 if any accommodations are needed to participate in the proceedings. Persons with hearing impairments may contact the Deaf Center at TDD (717) 848-6765 for assistance.