

# Council of the City of York, Pennsylvania

Edquina Washington, President of Council  
Betsy Buckingham, Vice President of Council  
Dr. Felicia O. A. Dennis, Member of Council  
Elizabeth Bupp, Member of Council  
Teresa Johnescu, Member of Council

Dianna L. Thompson, City Clerk  
Email: [dthompso@yorkcity.org](mailto:dthompso@yorkcity.org)



Office of York City Council  
101 S. George St.  
York, Pennsylvania 17401

Telephone: (717) 849-2246  
Fax: (717) 812-0557

Website: [www.yorkcity.org](http://www.yorkcity.org)

## AGENDA June 4, 2024 6:00 p.m.

Council meetings are streamed LIVE for viewing only on the following social media platforms:

FACEBOOK: <https://www.facebook.com/CityofYorkPA/>

YOUTUBE: <https://www.youtube.com/c/WhiteRoseCommunityTV>.

2024 MEETINGS: Click [here](#) to view 2024 Council Meetings Dates

### I. Public Comment:

Public comment on non-agenda items begins at 6:00 p.m., with Council sitting as a General Committee. Each speaker shall have up to five minutes to speak. To assure access to all participants, the presiding officer may reduce the time limit down to three minutes if the number of speakers who have signed up would extend the total comment period beyond 30 minutes and/or may resume public comment after Council's legislative session has adjourned. Council's Rules & Procedures may be obtained by contacting the City Clerk or they may be viewed online by visiting [www.yorkcity.org/rules-of-council](http://www.yorkcity.org/rules-of-council).

***Disclaimer:** Pursuant to the Sunshine Act, the City of York will only record citizens' names and the subject of testimony provided during the public comment period. Should you request information or desire a response to your testimony, you must provide the City Clerk or Council President with your contact information. Information you provide will be used by City of York agents to process your request. Your name, address and request for information may be entered into the City of York complaint tracking system.*

### II. Call Legislative Meeting to Order

### III. Roll Call

### IV. Pledge of Allegiance

### V. Moment of Silence

### VI. Action on previous meeting Minutes of [May 21, 2024](#) (legislative); [May 29, 2024](#) (committee).

### VII. Presentations, Awards and Announcements

► **Susquehanna Regional Airport Authority (SARAA)** - Brief presentation by Timothy Edwards, Executive Director, SARAA, with an update on SARAA's operations, current capital projects, and future initiatives.

### VIII. Meeting(s) Scheduled:

► **Legislative Meeting:** After tonight's meeting, Council will observe its summer recess. Therefore, the next legislative meeting of Council will be held on Tuesday, July 16, 2024 at 6:00 p.m. in Council Chambers. Agenda items are due by 12 noon on July 10<sup>th</sup>.

► **Council Committee Meeting:** Council does not have committee meetings during its summer recess. Therefore, the next committee meeting will be held on Wednesday, September 25, 2024 at 6:00 p.m. Committee items are due by 12 noon on September 18<sup>th</sup>.

- IX. Status of Prior Committee Referrals: See committee minutes of 5/29/24. ([View](#))
- X. Legislative Agenda: (Order of Business – Action on Subdivision/Land Development & HARB Resolutions; Final Passage of Bills/Resolutions; New Business.)

### Final Passage of Bills / Resolutions:

- 1. Final Passage of Bill No. 20 - A Bill  
Amending the FY2024 Budget. ([View](#)) (By appropriating expenditures from ARPA funds for engineering costs associated with replacement of the Market St. bridge - \$796,600)  
Introduced by: Felicia Dennis  
Originator: Business Administration / Public Works

### Introduction Passage of Bills

- 2. Introduction of Bill No. - A Bill  
Amending the FY2024 budget. ([View](#)) (To appropriate additional revenue and expenditures for: **(1)** an end-of-year additional payment incentive from Family Health Council of Central PA (FHCCP), in the amount of \$6,000.00; **(2)** Family Health Council of Central PA (FHCCP) for the Personal Responsibility Education Program (PREP), in the amount of \$30,500.00; **(3)** Public Health Emergency Preparedness (PHEP) Cooperative Agreement, in the amount of \$908,316.28; **(4)** Epidemiology and Laboratory Capacity (ELC) for Infectious Diseases grant, in the amount of \$3,705,687.49; **(5)** Act 12 and Act 315 funding reflecting changes due to rollover amounts from the FY2023 budget, in the amount of \$13,137.28; **(6)** Weyer Trust Contribution reflecting changes due to rollover amounts from the FY2023 budget, in the amount of \$90,275.06.)  
Introduced by: Edquina Washington  
Originator: Economic & Community Development (Health)
- 3. Introduction of Bill No. - A Bill  
Amending the FY2024 City Budget. ([View](#)) (For Group Violence Initiative (GVI) activities funded by a Grassroot Growth initiative (GGI) Results-based Accountability (RBA) Grant from York College of Pennsylvania in Fund 26 Special Projects account, in the total amount of \$10,000.00)  
Introduced by: Edquina Washington  
Originator: Police

### New Business – Items for Consideration of Consent Agenda

- 4. Resolution No. - A Resolution  
Accepting the recommendations of HARB. ([View](#))  
Introduced by: Teresa Johnescu
- 5. Resolution No. - A Resolution  
Exonerating 2023 municipal taxes/penalties for the Children’s Aid Society. ([View](#)) (\$3,422.82)  
Introduced by: Betsy Buckingham  
Originator: Treasurer’s Office
- 6. Resolution No. - A Resolution  
Adopting & implementing the city’s Emergency Operation Plan. ([View](#))  
Introduced by: Edquina Washington  
Originator: Fire (Emergency Management)

7. Resolution No. \_\_\_\_\_ - A Resolution Authorizing an agreement with General Recreation, Inc. ([View](#)) (For installation of playground equipment at Renaissance Park)  
Introduced by: Felicia Dennis  
Originator: Public Works (Recreation/Parks)
8. Resolution No. \_\_\_\_\_ - A Resolution Authorizing an agreement with Wireless CCTV, LLC. ([View](#)) (For purchase of 3 security surveillance towers - \$132,077.47)  
Introduced by: Edquina Washington  
Originator: Police
9. Resolution No. \_\_\_\_\_ - A Resolution Authorizing a budget transfer of ARPA funds. ([View](#)) (For the GVI & Credible Messenger Program to identify funds for Client Services - \$50,000.00)  
Introduced by: Edquina Washington  
Originator: Police
10. Resolution No. \_\_\_\_\_ - A Resolution Authorizing agreements with the York City School District and All City Management. ([View](#)) (For crossing guard services for the 2024-2025 school year)  
Introduced by: Betsy Buckingham  
Originator: Business Administration
11. Resolution No. \_\_\_\_\_ - A Resolution Authorizing a budget transfer. ([View](#)) (For PA Dept. of Health Act 315 & 12 funding - \$97,953.00)  
Introduced by: Edquina Washington  
Originator: Economic & Community Development (Health)
12. Resolution No. \_\_\_\_\_ - A Resolution Authorizing multiple agreements for the Bureau of Health. ([View](#))  
Introduced by: Edquina Washington  
Originator: Economic & Community Development (Health)
13. Resolution No. \_\_\_\_\_ - A Resolution Authorizing a lease agreement with Saia. ([View](#)) (For 1601 Toronita St.)  
Introduced by: Betsy Buckingham  
Originator: Solicitor's Office

- XI. Requests for Future Meetings
- XII. Council Comment
- XIII. Administration Comment
- XIV. Adjournment
- XV. Resumption of Public Comment Period (at the discretion of the presiding officer)

This agenda is subject to change before and during the meeting for consideration of such other business Council may desire to act upon including items of business deferred from previous Council meetings. If you are a person with a disability and plan to attend the public meeting, please call (717) 849-2246 if any accommodations are needed to participate in the proceedings. Persons with hearing impairments may contact the Deaf Center at TDD (717) 848-6765 for assistance.