

# Council of the City of York, Pennsylvania

Edquina Washington, President of Council  
Betsy Buckingham, Vice President of Council  
Dr. Felicia O. A. Dennis, Member of Council  
Elizabeth Bupp, Member of Council  
Teresa Johnescu, Member of Council

Dianna L. Thompson, City Clerk  
Email: [dthomps@yorkcity.org](mailto:dthomps@yorkcity.org)



Office of York City Council  
101 S. George St.  
York, Pennsylvania 17401

Telephone: (717) 849-2246  
Fax: (717) 812-0557

Website: [www.yorkcity.org](http://www.yorkcity.org)

## AGENDA July 16, 2024 6:00 p.m.

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Council meetings are streamed LIVE for viewing only on the following social media platforms:

FACEBOOK: <https://www.facebook.com/CityofYorkPA/>

YOUTUBE: <https://www.youtube.com/c/WhiteRoseCommunityTV>.

2024 MEETINGS: Click [here](#) to view 2024 Council Meetings Dates

### I. Public Comment:

Public comment on non-agenda items begins at 6:00 p.m., with Council sitting as a General Committee. Each speaker shall have up to five minutes to speak. To assure access to all participants, the presiding officer may reduce the time limit down to three minutes if the number of speakers who have signed up would extend the total comment period beyond 30 minutes and/or may resume public comment after Council's legislative session has adjourned. Council's Rules & Procedures may be obtained by contacting the City Clerk or they may be viewed online by visiting [www.yorkcity.org/rules-of-council](http://www.yorkcity.org/rules-of-council).

***Disclaimer:** Pursuant to the Sunshine Act, the City of York will only record citizens' names and the subject of testimony provided during the public comment period. Should you request information or desire a response to your testimony, you must provide the City Clerk or Council President with your contact information. Information you provide will be used by City of York agents to process your request. Your name, address and request for information may be entered into the City of York complaint tracking system.*

### II. Call Legislative Meeting to Order

### III. Roll Call

### IV. Pledge of Allegiance

### V. Moment of Silence

### VI. Action on previous meeting Minutes of [June 4, 2024](#).

### VII. Presentations, Awards and Announcements

► Sarah O'Brien, Director, Downtown Inc - Presentation on Placer AI technology. Click [here](#) to view presentation.

### VIII. Meeting(s) Scheduled:

► **Legislative Meeting:** The next legislative meeting of Council will be held on Tuesday, August 20, 2024 at 6:00 p.m. in Council Chambers. Agenda items are due by 12 noon on August 14<sup>th</sup>.

► **Council Committee Meeting:** Scheduled for Wednesday, September 25, 2024 at 6:00 p.m. in Council Chambers. Agenda items are due by 12 noon on September 18<sup>th</sup>.

IX. Status of Prior Committee Referrals: No reports.

X. Legislative Agenda: (Order of Business – Action on Subdivision/Land Development & HARB Resolutions; Final Passage of Bills/Resolutions; New Business.)

### Final Passage of Bills / Resolutions:

1. Final Passage of Bill No. 21 - A Bill  
Amending the FY2024 budget. ([View](#)) (To appropriate additional revenue and expenditures for: **(1)** an end-of-year additional payment incentive from Family Health Council of Central PA (FHCCP), in the amount of \$6,000.00; **(2)** Family Health Council of Central PA (FHCCP) for the Personal Responsibility Education Program (PREP), in the amount of \$30,500.00; **(3)** Public Health Emergency Preparedness (PHEP) Cooperative Agreement, in the amount of \$908,316.28; **(4)** Epidemiology and Laboratory Capacity (ELC) for Infectious Diseases grant, in the amount of \$3,705,687.49; **(5)** Act 12 and Act 315 funding reflecting changes due to rollover amounts from the FY2023 budget, in the amount of \$13,137.28; **(6)** Appropriate additional revenue and expenditures for the Weyer Trust Contribution reflecting changes due to rollover amounts from the FY2023 budget and additional revenue for 2024, in the total amount of \$93,670.06..)   
Introduced by: Edquina Washington  
Originator: Economic & Community Development (Health)
2. Final Passage of Bill No. 22 - A Bill  
Amending the FY2024 City Budget. ([View](#)) (For Group Violence Initiative (GVI) activities funded by a Grassroot Growth initiative (GGI) Results-based Accountability (RBA) Grant from York College of Pennsylvania in Fund 26 Special Projects account, in the total amount of \$10,000.00)   
Introduced by: Edquina Washington  
Originator: Police

### Introduction Passage of Bills

3. Introduction of Bill No. - A Bill  
Amending Article 1763 "Property Maintenance Code." ([View](#)) (To include furniture not specifically and professionally manufactured for outdoor use as the type and category prohibited from the front yards of exterior property areas in the city.)   
Introduced by: Elizabeth Bupp  
Originator: Mayor
4. Introduction of Bill No. - A Bill  
Amending the FY2024 Budget. ([View](#)) (\$11,662.20 for CDBG grant funding reflecting changes due to unexpected funding from 2017.)   
Introduced by: Edquina Washington  
Originator: Economic & Community Development (BHS)
5. Introduction of Bill No. - A Bill  
Amending the FY2024 Budget. ([View](#)) (\$9,000.00 for the Summer Parks Program)   
Introduced by: Felicia Dennis  
Originator: Public Works
6. Introduction of Bill No. - A Bill  
Amending the FY2024 Budget. ([View](#)) (\$5,000.000 for implementation of the stormwater asset management system)   
Introduced by: Felicia Dennis  
Originator: Public Works

## New Business

7. Resolution No. \_\_\_\_\_ - A Resolution Approving a waiver for a preliminary/final subdivision plan. ([View](#)) (Submitted by Dentsply Co. of New York/Jeffrey A. Stough-Warehaus for 614 W. Church Ave. to create additional parking for future use of the property.)  
Introduced by: Edquina Washington  
Originator: Economic & Community Development (Planning)
8. Resolution No. \_\_\_\_\_ - A Resolution Approving a preliminary/final subdivision plan. ([View](#)) (Submitted by the RDA/Vaughn Rimel for 278, 280 and 282 Cottage Hill Rd. to divide 3 parcels into 4 for future development of the property.)  
Introduced by: Edquina Washington  
Originator: Economic & Community Development (Planning)
9. Resolution No. \_\_\_\_\_ - A Resolution Approving appointments made by the mayor. ([View](#)) (Appointment of D. Moore, II, to Planning; and reappointment of J. Santiago & M. Black to the RDA)  
Introduced by: Betsy Buckingham  
Originator: Mayor
10. Resolution No. \_\_\_\_\_ - A Resolution Authorizing the purchase of a new Tarco Windy 400 Leaf Vacuum Trailer. ([View](#)) (From A&H Equipment - \$93,196.00)  
Introduced by: Felicia Dennis  
Originator: Public Works
11. Resolution No. \_\_\_\_\_ - A Resolution Authorizing an agreement with Stewart & Tate, Inc. for the 2024 Street Improvement Project. ([View](#)) (Stewart & Tate, Inc. - \$758,637.50)  
Introduced by: Felicia Dennis  
Originator: Public Works
12. Resolution No. \_\_\_\_\_ - A Resolution Authorizing an agreement for Rectangular Rapid Flashing Beacons and signal upgrades. ([View](#)) (ARLE grant - C.M. High, Inc. - \$311,000.00)  
Introduced by: Felicia Dennis  
Originator: Public Works
13. Resolution No. \_\_\_\_\_ - A Resolution Authorizing the purchase of a Ventrac Tractor 4520N Kubota. ([View](#)) (From PowerPro Equipment - \$16,982.83)  
Introduced by: Felicia Dennis  
Originator: Public Works
14. Resolution No. \_\_\_\_\_ - A Resolution Authorizing an agreement with the York County Department of Emergency Services. ([View](#)) (For purchase of 160 portable radios - \$396,823.75)  
Introduced by: Felicia Dennis  
Originator: Public Works
15. Resolution No. \_\_\_\_\_ - A Resolution Appointing probationary firefighters. ([View](#))  
Introduced by: Edquina Washington  
Originator: Fire/Rescue

16. Resolution No. \_\_\_\_\_ - A Resolution Authorizing an agreement with the York City School District. ([View](#)) (For 2024 school crossing guards)  
Introduced by: Betsy Buckingham  
Originator: Business Administration
17. Resolution No. \_\_\_\_\_ - A Resolution Authorizing an agreement with All City Management. ([View](#)) (For 2024 school crossing guard services)  
Introduced by: Betsy Buckingham  
Originator: Business Administration
18. Resolution No. \_\_\_\_\_ - A Resolution Authorizing a budget transfer. ([View](#)) (\$100,000.00 in CDBG funding from RDA Stabilization to Demolition project; \$38,360.00 in HOME funding from General Project to the Queen St. project.)  
Introduced by: Edquina Washington  
Originator: Economic & Community Development (BHS)

- XI. Requests for Future Meetings
- XII. Council Comment
- XIII. Administration Comment
- XIV. Adjournment
- XV. Resumption of Public Comment Period (at the discretion of the presiding officer)

This agenda is subject to change before and during the meeting for consideration of such other business Council may desire to act upon including items of business deferred from previous Council meetings. If you are a person with a disability and plan to attend the public meeting, please call (717) 849-2246 if any accommodations are needed to participate in the proceedings. Persons with hearing impairments may contact the Deaf Center at TDD (717) 848-6765 for assistance.