Council of the City of York, Pennsylvania

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AGENDA September 3, 2024 6:00 p.m.

Council meetings are streamed LIVE for viewing only on the following social media platforms:

FACEBOOK: https://www.youtube.com/c/WhiteRoseCommunityTV. 2024 MEETINGS: Click here to view 2024 Council Meetings Dates

I. Public Comment:

Public comment on non-agenda items begins at 6:00 p.m., with Council sitting as a General Committee. Each speaker shall have up to fiveminutes to speak. To assure access to all participants, the presiding officer may reduce the time limit down to three minutes if the number of speakers who have signed up would extend the total comment period beyond 30 minutes and/or may resume public comment after Council's legislative session has adjourned. Council's Rules & Procedures may be obtained by contacting the City Clerk or they may be viewed online by visiting www.yorkcity.org/rules-of-council.

<u>Disclaimer:</u> Pursuant to the Sunshine Act, the City of York will only record citizens' names, and the subject of testimony provided duringthe public comment period. Should you request information or desire a response to your testimony, you must provide the City Clerk or Council President with your contact information. Information you provide will be used by City of York agents to process your request. Yourname, address and request for information may be entered into the City of York complaint tracking system.

- II. Call Legislative Meeting to Order
- III. Roll Call
- IV. Pledge of Allegiance
- V. Moment of Silence
- VI. Action on previous meeting Minutes of August 20, 2024.
- VII. Presentations, Awards and Announcements
- VIII. Meeting(s) Scheduled:
 - ▶ Legislative Meeting: The next legislative meeting of Council will be held on Tuesday, September 17, 2024 at 6:00 p.m. in Council Chambers. Agenda items are due by 12 noon on September 11th.
 - ► Council Committee Meeting: Scheduled for Wednesday, September 25, 2024 at 6:00 p.m. in Council Chambers. Agenda items are due by 12 noon on September 18th.
- IX. Status of Prior Committee Referrals: No reports.

Χ. Legislative Agenda: (Order of Business - Action on Subdivision/Land Development & HARB Resolutions; Final Passage of Bills/Resolutions; New Business.)

Final Passage of Bills / Resolutions:

1. Final Passage of Bill No. 27

Amending the FY2024 Budget. (View) (For the Parks & Recreation Bureau by appropriating additional revenue and expenditures in the amount of \$8,266.00 for a grant received from the York County Community Foundation)

Introduced by: Felicia Dennis

Originator: Public Works (Parks/Recreation)

2. Final Passage of Bill No. 28

Amending the FY2024 City Budget. (View) (For the Public Works Department to account for revenue and expenses relating to real estate taxes associated with the property at 1601 Toronita Street in the amount of \$37,433.57)

Introduced by: Felicia Dennis Originator: Public Works

Final Passage of Bill No. 29 3.

Amending the fiscal year 2024 City Budget. (View) (For the Police Department by appropriating money not otherwise appropriated for Fund 50 for vehicles ordered in 2023 but delivered in 2024, in the amount of \$78,290.58)

Introduced by: Edguina Washington

Originator: Police

4. Final Passage of Bill No. 30

Amending the FY2024 City Budget. (View) (For the Bureau of Health Bureau as follows: (1) To appropriate additional revenue and expenditures for Family Health Council of Central PA (FHCCP) for the Personal Responsibility Education Program (PREP), in the amount of \$31,000.00; (2) To appropriate additional revenue and expenditures for the Immunization Grant reflecting changes due to rollover amounts, in the total amount of \$43,870.86)

Introduced by: Edguina Washington

Originator: Economic & Community Development (Health)

Introduction Passage of Bills

Introduction of Bill No. - A Bill 5.

Amending the FY2024 Budget. (View) (In the amount of \$6,000.00 associated with a collaboration with the American Heart Association)

Introduced by: Felicia Dennis

Originator: Business Administration (Finance) / Public Works (Recreation & Parks)

Introduction of Bill No. 6.

Amending the FY2024 Budget. (View) (In the amount of \$25,000.00 associated with a contribution from the York City Parks Conservancy for the Parks Master Plan)

Introduced by: Felicia Dennis

Originator: Business Administration (Finance) / Public Works (Recreation & Parks)

New Business - Items for Consideration of Consent Agenda

7. Resolution No. - A Resolution

Accepting the recommendations of HARB. (View)

Introduced by: Felicia Dennis

Originator: HARB

8. Resolution No.

- A Resolution

Awarding a contract to JDI Site Solutions, LLC. (<u>View</u>) (For the 2024 Bridge Maintenance Project in the amount of \$95,917.00)

Introduced by: Felicia Dennis
Originator: Public Works

9. Resolution No.

- A Resolution

Authorizing a budget transfer of ARPA funds. (View) (In the amount of \$510,000.00 for the Parks

Master Plan & Thackston Park) Introduced by: Felicia Dennis

Originator: Public Works (Recreation & Parks)

10. Resolution No.

- A Resolution

Authorizing an agreement with the York Water Co. (<u>View</u>) (To extend the Bill & Revenue Service Agreement through 12/31/2024)

Introduced by: Betsy Buckingham
Originator: Business Administration

11. Resolution No.

- A Resolution

Authorizing a \$6.7 million bond for the York City General Authority. (View)

Introduced by: Betsy Buckingham Originator: York City General Authority

- XI. Requests for Future Meetings
- XII. Council Comment
- XIII. Administration Comment
- XIV. Adjournment
- XV. Resumption of Public Comment Period (at the discretion of the presiding officer)

This agenda is subject to change before and during the meeting for consideration of such other business Council may desire to act upon including items of business deferred from previous Council meetings. If you are a person with a disability and plan to attend the public meeting, please call (717) 849-2246 if any accommodations are needed to participate in the proceedings. Persons with hearing impairmentsmay contact the Deaf Center at TDD (717) 848-6765 for assistance.