

Council of the City of York, Pennsylvania

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RESOLUTIONS APPROVED NOVEMBER 6, 2024 6:00 p.m.

Council meetings are streamed LIVE for viewing only on the following social media platforms:

FACEBOOK: <https://www.facebook.com/CityofYorkPA/>

YOUTUBE: <https://www.youtube.com/c/WhiteRoseCommunityTV>.

2024 MEETINGS: Click [here](#) to view 2024 Council Meetings Dates

I. Public Comment:

Public comment on non-agenda items begins at 6:00 p.m., with Council sitting as a General Committee. Each speaker shall have up to five minutes to speak. To assure access to all participants, the presiding officer may reduce the time limit down to three minutes if the number of speakers who have signed up would extend the total comment period beyond 30 minutes and/or may resume public comment after Council's legislative session has adjourned. Council's Rules & Procedures may be obtained by contacting the City Clerk or they may be viewed online by visiting www.yorkcity.org/rules-of-council.

***Disclaimer:** Pursuant to the Sunshine Act, the City of York will only record citizens' names, and the subject of testimony provided during the public comment period. Should you request information or desire a response to your testimony, you must provide the City Clerk or Council President with your contact information. Information you provide will be used by City of York agents to process your request. Your name, address and request for information may be entered into the City of York complaint tracking system.*

II. Call Legislative Meeting to Order

III. Roll Call

IV. Pledge of Allegiance

V. Moment of Silence

VI. Action on previous meeting Minutes of [October 15, 2024](#).

VII. Presentations, Awards and Announcements

VIII. Meeting(s) Scheduled:

► **Legislative Meeting:** The next legislative meeting of Council will be held on Tuesday, November 19, 2024 at 6:00 p.m. in Council Chambers. Agenda items are due by 12 noon on November 13th.

IX. Status of Prior Committee Referrals: No reports.

- X. Legislative Agenda: (Order of Business – Action on Subdivision/Land Development & HARB Resolutions; Final Passage of Bills/Resolutions; New Business)

Subdivision/Land Development/HARB:

1. Resolution No. 100 - A Resolution Approving a revised Land Development/Stormwater Plan submitted by Wellspan/Warehaus. ([View](#)) (Revised LD/stormwater plan, E&S plan, PCSM plan, and stormwater calculations for 1001 S. George St.)
Introduced by: Edquina Washington
Originator: Economic & Community Development (Planning)

Final Passage of Bills/Resolutions: None

New Business

2. Introduction of Bill No. 37 (Will be on the 11/19/24 agenda) - A Bill Amending the FY2024 Budget. ([View](#)) (For the Health Bureau by appropriating additional revenue and expenditures in the amount of \$35,655.94 associated with Community Development Block Grant funding through the Housing Bureau to support the Healthy Moms Healthy Babies program.)
Introduced by: Edquina Washington
Originator: Economic & Community Development (Health)
3. Introduction of Bill No. 38 Will be on the 11/19/24 agenda) - A Bill Amending the FY2024 Budget. ([View](#)) (For the Fire Department by appropriating additional revenue and expenditures in the amount of \$25,000.00 associated with a grant from the Office of the State Fire Commissioner for a new HVAC system for Fire Station 2.)
Introduced by: Edquina Washington
Originator: Fire/Rescue
4. Introduction of Bill No. 39 (Will be on the 11/19/24 agenda) - A Bill Amending the FY2024 Budget. ([View](#)) (\$75,000 Associated with a grant from the U.S. Conference of Mayors (USCM) to expand digital literacy access for justice-impacted individuals through the Talent for Tomorrow Digital Equity Challenge program.)
Introduced by: Betsy Buckingham
Originator: Business Administration (Mayor)
5. Introduction of Bill No. 40 (Will be on the 11/19/24 agenda) - A Bill Amending the FY2024 Budget. ([View](#)) (By appropriating expenditures from the **American Rescue Plan Act "ARPA"** funds for York County Planning Commission's Lead Hazard Reduction Capacity Building Grant Program in the amount of \$75,000.00.)
Introduced by: Betsy Buckingham
Originator: Business Administration
6. Introduction of Bill No. 41 (Will be on the 11/19/24 agenda) - A Bill Amending the FY2024 Budget. ([View](#)) (For the Recreation & Parks bureau by appropriating additional revenue and expenditures in the amount of \$25,000.00 associated with a grant from the Pennsylvania Department of Conservation and Natural Resources for plan and design costs associated with the Parks Master Plan.)
Introduced by: Felicia Dennis
Originator: Public Works (Parks & Recreation)

7. Introduction of Bill No. 42 (Will be on the 11/19/24 agenda) - A Bill Amending the FY2024 Budget. ([View](#)) (By appropriating additional revenue and expenditures from Family Health Council of Central PA (FHCCP) for the Women’s Health Services, in the amount of \$15,000.00.)
Introduced by: Edquina Washington
Originator: Economic & Community Development (Health)
8. Introduction of Bill No. 43 (Will be on the 11/19/24 agenda) - A Bill Establishing Article 196 “Tax Forgiveness Review Committee” of the Codified Ordinances. ([View](#))
Introduced by: Teresa Johnescu
Originator: City Council (City Clerk)
9. Introduction of Resolution No. 101 (Will be on the 11/19/24 agenda) - A Resolution Establishing an application fee in accordance with Article 196 “Tax Forgiveness Review Committee” of the Codified Ordinances ([View](#))
Introduced by: Teresa Johnescu
Originator: City Council (City Clerk)
(**Note:** Fee legislation must sit for at least one meeting prior to consideration of final passage. Therefore, this resolution will be considered for final passage on or after November 19, 2024)
10. Resolution No. 102 - A Resolution Reappointing and appointment members to various boards. ([View](#))
Originator: Mayor / Council
11. Resolution No. 103 - A Resolution Approving Health Insurance services contracts. ([View](#)) (Vision Benefits, EPLS Prescription, and Mutual Of Omaha term life)
Introduced by: Betsy Buckingham
Originator: Business Administration
12. Resolution No. 104 - A Resolution Approving the 2025-2029 Consolidated Plan, FY2024 Annual Action Plan and Citizen Participation Plan. ([View](#))
Introduced by: Betsy Buckingham
Originator: Economic & Community Development (BHS)

- XI. Requests for Future Meetings
- XII. Council Comment
- XIII. Administration Comment
- XIV. Adjournment
- XV. Resumption of Public Comment Period (at the discretion of the presiding officer)

This agenda is subject to change before and during the meeting for consideration of such other business Council may desire to act upon including items of business deferred from previous Council meetings. If you are a person with a disability and plan to attend the public meeting, please call (717) 849-2246 if any accommodations are needed to participate in the proceedings. Persons with hearing impairments may contact the Deaf Center at TDD (717) 848-6765 for assistance.