## **Council of the City of York, Pennsylvania**

Edquina Washington, President of Council Betsy Buckingham, Vice President of Council Dr. Felicia O. A. Dennis, Member of Council Elizabeth Bupp, Member of Council Teresa Johnescu, Member of Council

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# RESOLUTIONS/BILLS APPROVED Click "View" for signed documents. March 18, 2025 6:00 p.m.

Council meetings are streamed LIVE for viewing only on the following social media platforms: FACEBOOK: <u>https://www.facebook.com/CityofYorkPA/</u> YOUTUBE: <u>https://www.youtube.com/c/WhiteRoseCommunityTV</u>. 2025 MEETINGS: Click <u>here</u> to view 2025 Council Meetings Dates

### I. Called Public Hearing (6PM) - <u>Comprehensive Plan, York 2044</u>

Purpose: The public hearing is being held to receive public comment on the proposed revision to the Comprehensive Plan, York 2044, including all attachments and maps.

The York2044 Comprehensive Plan is a visionary roadmap designed to transform the City of York over the next two decades. It addresses critical areas such as property improvement, homelessness prevention, access to health services, food security, economic development, neighborhood cohesion, transportation, and environmental sustainability.

A complete copy of the plan may be viewed in the City Planner's Office located at 101 S. George St., York, PA or by visiting the city's website (<u>https://www.yorkcity.org/decd/bureau-of-planning-and-zoning/</u>).

If you are a person with a disability and plan to attend the public hearing, please call (717) 849-2246 if any accommodations are needed to participate in the proceedings. Persons with hearing impairments may contact the Deaf Center at TDD (717) 848-6765 for assistance.

<u>Order of Business</u>: Opening Statement - Council President Call Public Hearing Called to Order Comments from the City's Administration Comments from City Council Public Comment Adjournment

**IMPORTANT NOTICE**: City Council planned to consider adoption of the Comprehensive Plan 2044 at tonight's meeting. However, the Administration wishes to incorporate comments from tonight's public hearing into the plan, as well as make final amendments to language in the plan. Consequently, this will create a delay in the adoption process, and as such, Council will consider adoption of the Plan at its April 1, 2025, meeting.

Originator: Police

- 11. Called Legislative Meeting
- |||. Roll Call
- IV. Pledge of Allegiance
- Moment of Silence V.
- VI. Action on previous meeting Minutes of March 4, 2025.
- VII. Presentations, Awards and Announcements
- VIII. Meeting(s) Scheduled:

► Council Committee Meeting: Scheduled for Wednesday, March 26, 2025 at 6:00 p.m. in Council Chambers. Agenda items are due by 12 noon on March 19th.

► Legislative Meeting: The next legislative meeting of Council will be held on Tuesday, April 1, 2025 at 6:00 p.m. in Council Chambers. Agenda items are due by 12 noon on March 26th.

- IX. Status of Prior Committee Referrals: No reports.
- Х. Legislative Agenda: (Order of Business - Action on Subdivision/Land Development & HARB Resolutions; Final Passage of Bills/Resolutions; New Business)

## Subdivision/Land Development/HARB:

1. Resolution No. 18 - A Resolution Accepting the recommendations of HARB. (View) Introduced by: Elsbeth Bupp Originator: HARB

## Final Passage of Bills/Resolutions:

2.	Final Passage of Bill No. 2, Ordinance No. 2	- A Bill
	Amending the 2025 Budget. (View) (For the Parks & Recreation by appropriating money not oth	nerwise
	appropriated (MNOA) for Fund 20 for building repairs, in the amount of \$20,400.00)	
	Introduced by: Felicia Dennis	
	Originator: Public Works (Parks & Recreation)	

- 3. Final Passage of Bill No. 3, Ordinance No. 3 - A Bill Amending the 2025 Budget. (View) (By appropriating revenue and expenditures for the Healthy Moms - Healthy Babies Program, in the amount of \$145,198.00) Introduced by: Edguina Washington Originator: Economic & Community Development (Health)
- Final Passage of Bill No. 4, Ordinance No. 4 4. - A Bill Amending the 2025 Budget. (View) (By appropriating revenue and expenditures for the Justice Assistance Grant for the period of 10/1/2024-9/30/2027, in the amount of \$50,725.00 for state/local initiatives, technical assistance, strategic planning, research and evaluation, data collection, equipment, supplies, contractual support and criminal justice information systems) Introduced by: Edguina Washington

#### New Business - Introduction of Bills: None

#### New Business - Items for Consideration of Consent Agenda

5.	Resolution No. 19	- A Resolution		
	Approving substantial amendments to the HOME ARP Allocation Plan. ( <u>View</u> )			
	Introduced by: Edquina Washington			
	Originator: Economic & Community Development (BHS)			
6.	Resolution No. 20	- A Resolution		
	Approving submission of the 2024 Consolidated Annual Performance and Evaluation Report			
	(2024 CAPER) to HUD. ( <u>View</u> )			
	Introduced by: Edquina Washington			
	Originator: Economic & Community Development (BHS)			
7.	Resolution No. 21	- A Resolution		
	Approving the FOP Collective Bargaining Agreement (1/1/24 - 12/31/26). (View	)		
	Introduced by: Edquina Washington			
	Originator: Business Administration / Police			
Requests for Future Meetings				
Council Comment				

- XIII. Administration Comment
- XIV. Adjournment

XI.

XII.

XV. Resumption of Public Comment Period (at the discretion of the presiding officer)

This agenda is subject to change before and during the meeting for consideration of such other business Council may desire to act upon including items of business deferred from previous Council meetings. If you are a person with a disability and plan to attend the public meeting, please call (717) 849-2246 if any accommodations are needed to participate in the proceedings. Persons with hearing impairmentsmay contact the Deaf Center at TDD (717) 848-6765 for assistance.