

Council of the City of York, Pennsylvania

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AGENDA August 19, 2025 6:00 p.m.

Council meetings are streamed LIVE for viewing only on the following social media platforms:

FACEBOOK: <https://www.facebook.com/CityofYorkPA/>

YOUTUBE: <https://www.youtube.com/c/WhiteRoseCommunityTV>.

2025 MEETINGS: Click [here](#) to view 2025 Council Meetings Dates

I. Public Comment:

Public comment on non-agenda items begins at 6:00 p.m., with Council sitting as a General Committee. Each speaker shall have up to five minutes to speak. To assure access to all participants, the presiding officer may reduce the time limit down to three minutes if the number of speakers who have signed up would extend the total comment period beyond 30 minutes and/or may resume public comment after Council's legislative session has adjourned. Council's Rules & Procedures may be obtained by contacting the City Clerk or they may be viewed online by visiting www.yorkcity.org/rules-of-council.

Disclaimer: Pursuant to the Sunshine Act, the City of York will only record citizens' names, and the subject of testimony provided during the public comment period. Should you request information or desire a response to your testimony, you must provide the City Clerk or Council President with your contact information. Information you provide will be used by City of York agents to process your request. Your name, address and request for information may be entered into the City of York complaint tracking system.

II. Call Legislative Meeting to Order

III. Roll Call

IV. Pledge of Allegiance

V. Moment of Silence

VI. Action on previous meeting Minutes of [July 15, 2025](#).

VII. Presentations, Awards and Announcements

VIII. Meeting(s) Scheduled:

► **Legislative Meeting:** The next legislative meeting of Council will be held on Tuesday, September 2, 2025 at 6:00 p.m. in Council Chambers. Agenda items are due by 12 noon on August 27th.

► **Council Committee Meeting:** Scheduled for Wednesday, September 24, 2025 at 6:00 p.m. in Council Chambers. Agenda items are due by 12 noon on September 17th.

IX. Status of Prior Committee Referrals: No reports.

- X. Legislative Agenda: (Order of Business – Action on Subdivision/Land Development & HARB Resolutions; Final Passage of Bills/Resolutions; New Business)

Subdivision/Land Development/HARB:

1. Resolution No. _____ - A Resolution
Accepting the recommendations of HARB. ([View](#))
Introduced by: Betsy Buckingham
Originator: HARB
2. Resolution No. _____ - A Resolution
Approving a land development waiver submitted by Dean's List Realty. ([View](#)) (1237 Roosevelt Ave.)
Introduced by: Edquina Washington
Originator: Economic & Community Development (Planning)
3. Resolution No. _____ - A Resolution
Approving a land development waiver submitted by Site Design Concepts. ([View](#)) (For AMZ Manufacturing for the property located at 2206 Pennsylvania Ave.)
Introduced by: Edquina Washington
Originator: Economic & Community Development (Planning)

Final Passage of Bills/Resolutions

4. Final Passage of Bill No. 18 _____ - A Bill
Amending the FY2025 Budget for the Parks & Recreation Bureau. ([View](#)) (By appropriating additional revenue and expenditures in the amount of \$10,645.00 for a grant received from the York County Community Foundation for the Continental Square large planter landscaping and watering.)
Introduced by: Felicia Dennis
Originator: Public Works (Parks & Rec)
5. Final Passage of Bill No. 19 _____ - A Bill
Amending the FY2025 City Budget for Bureau of Health. ([View](#)) (In the amount of \$53,239.26 due to a reduction in funding and the reallocation of existing funds awarded from the Family Health Council of Central PA to align with the revised program priorities to provide STD testing and outreach services for the period of 7/1/25-12/31/25.)
Introduced by: Edquina Washington
Originator: Economic & Community Development (Health)

New Business – Introduction of Bills

6. Introduction of Bill No. _____ - A Bill
Amending the FY2025 City Budget for the Bureau of Health. ([View](#)) (As follows: **(1)** By reallocating existing appropriations within the Healthy Moms Healthy Babies Home Visiting Program Grant (SAP# 4100095409) to align with current program priorities; **(2)** By reallocating existing appropriations within the HIV Prevention Program grant (SAP# 4100095584) to align with current program priorities; **(3)** Amending due to a reduction of anticipated funds within the Immunizations Program Grant (SAP# 4100089411) to align with adjusted program priorities; **(4)** by appropriating revenue and expenditures for the Epidemiology and Laboratory Capacity (ELC) for Infectious Diseases grant (SAP #4100087734); **(5)** By allocating revenue and expenditures for Family Health Council of Central PA (FHCCP) for the Personal Responsibility Education Program (PREP); and **(6)** By allocating revenue and expenditures for Family Health Council of Central PA (FHCCP) for Women's Health Services.)
Introduced by: Edquina Washington
Originator: Economic & Community Development (Health)

7. Introduction of Bill No. _____ - A Bill
Amending the FY2025 Budget the Police Dept. ([View](#)) (By appropriating revenue and expenditures for the grant received for GVI outreach from the Arthur J. & Lee R. Glatfelter Foundation, in the amount of \$10,000.00.)
Introduced by: Edquina Washington
Originator: Police
8. Introduction of Bill No. _____ - A Bill
Establishing Article 196 "Youth Council Committee" of the Codified Ordinances. ([View](#))
Introduced by: Edquina Washington
Originator: Council (Washington)
9. Introduction of Bill No. _____ - A Bill
Amending Article 792 "Unlawful Manufacture of Firearms" of the Codified Ordinances. ([View](#)) (To add restrictions relating to use of rapid-fire devices.)
Introduced by: Edquina Washington
Originator: Council (Washington)

New Business – Items for Consideration of Consent Agenda

10. Resolution No. _____ - A Resolution
Awarding a contract to Kinsley Construction. ([View](#)) (For the 2025 Street Improvements Project)
Introduced by: Felicia Dennis
Originator: Public Works (Highway)
11. Resolution No. _____ - A Resolution
Authorizing an agreement with PSx, Inc. ([View](#)) (For purchase of new parking access & revenue control systems for the city's three parking garages - \$298,181.00)
Introduced by: Betsy Buckingham
Originator: Business Administration (Parking)
12. Resolution No. _____ - A Resolution
Authorizing an agreement with All City Management Services. ([View](#)) (For 2025-2026 school crossing guard services)
Introduced by: Betsy Buckingham
Originator: Business Administration

- XI. Requests for Future Meetings
- XII. Council Comment
- XIII. Administration Comment
- XIV. Adjournment
- XV. Resumption of Public Comment Period (at the discretion of the presiding officer)

This agenda is subject to change before and during the meeting for consideration of such other business Council may desire to act upon including items of business deferred from previous Council meetings. If you are a person with a disability and plan to attend the public meeting, please call (717) 849-2246 if any accommodations are needed to participate in the proceedings. Persons with hearing impairments may contact the Deaf Center at TDD (717) 848-6765 for assistance.