

# Council of the City of York, Pennsylvania

Edquina Washington, President of Council  
Betsy Buckingham, Vice President of Council  
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## AGENDA September 16, 2025 6:00 p.m.

Council meetings are streamed LIVE for viewing only on the following social media platforms:

FACEBOOK: <https://www.facebook.com/CityofYorkPA/>

YOUTUBE: <https://www.youtube.com/c/WhiteRoseCommunityTV>.

2025 MEETINGS: Click [here](#) to view 2025 Council Meetings Dates

### I. Public Comment:

Public comment on non-agenda items begins at 6:00 p.m., with Council sitting as a General Committee. Each speaker shall have up to five minutes to speak. To assure access to all participants, the presiding officer may reduce the time limit down to three minutes if the number of speakers who have signed up would extend the total comment period beyond 30 minutes and/or may resume public comment after Council's legislative session has adjourned. Council's Rules & Procedures may be obtained by contacting the City Clerk or they may be viewed online by visiting [www.yorkcity.org/rules-of-council](http://www.yorkcity.org/rules-of-council).

**Disclaimer:** Pursuant to the Sunshine Act, the City of York will only record citizens' names, and the subject of testimony provided during the public comment period. Should you request information or desire a response to your testimony, you must provide the City Clerk or Council President with your contact information. Information you provide will be used by City of York agents to process your request. Your name, address and request for information may be entered into the City of York complaint tracking system.

### II. Call Legislative Meeting to Order

### III. Roll Call

### IV. Pledge of Allegiance

### V. Moment of Silence

### VI. Action on previous meeting Minutes of [September 2, 2025](#).

### VII. Presentations, Awards and Announcements

► **Brief Financial Overview & ARPA update** - Provided by Kim Robertson, Business Administrator

### VIII. Meeting(s) Scheduled:

► **Council Committee Meeting:** Scheduled for Wednesday, September 24, 2025 at 6:00 p.m. in Council Chambers. Agenda items are due by 12 noon on September 17, 2025.

► **Legislative Meeting:** The next legislative meeting of Council will be held on Tuesday, October 7, 2025 at 6:00 p.m. in Council Chambers. Agenda items are due by 12 noon on October 1, 2025.

IX. Status of Prior Committee Referrals: No reports.

X. Legislative Agenda: (Order of Business – Action on Subdivision/Land Development & HARB Resolutions; Final Passage of Bills/Resolutions; New Business)

**Subdivision/Land Development/HARB:**

1. Resolution No. \_\_\_\_\_ - A Resolution  
Accepting the recommendations of HARB. ([View](#))  
Introduced by: Betsy Buckingham  
Originator: HARB

**Final Passage of Bills/Resolutions**

2. Final Passage of Bill No. 24 \_\_\_\_\_ - A Bill  
Approving the 2026-2031 Plan of the York Business Improvement District Authority. ([View](#))  
Introduced by: Edquina Washington  
Originator: York Business Improvement District Authority
3. Final Passage of Bill No. 25 \_\_\_\_\_ - A Bill  
Amending Part 13 "Planning & Zoning Code of the Codified Ordinances. ([View](#)) (To provide for Vape & Smoke Shops as a permissible use in the EC district, and update language to include regulations governing vape and smoke shop use within the city.)  
Introduced by: Edquina Washington  
Originator: Council (Washington)

**New Business – Introduction of Bills:** None

**New Business – Items for Consideration of Consent Agenda**

4. Resolution No. \_\_\_\_\_ - A Resolution  
Appointing Edquina Washington as the City of York Delegate at the 2025 PML Leadership Summit and Annual Business Meeting and Betsy Buckingham as an alternate. ([View](#))  
Introduced by: Betsy Buckingham  
Originator: Council / Mayor
5. Resolution No. \_\_\_\_\_ - A Resolution  
Authorizing an agreement with Altec Industries, Inc. ([View](#)) (For the purchase of an ALTEC 47' Hydraulic Derrick, Model DM47E, in the amount of \$276,758.00 from Altec Industries, Inc. through the Commonwealth of Pennsylvania's COSTARS cooperative purchasing program.)  
Introduced by: Felicia Dennis  
Originator: Public Works (Highway)
6. Resolution No. \_\_\_\_\_ - A Resolution  
Authorizing an agreement with Musco Sports Lighting, LLC. ([View](#)) (For the purchase and installation of a Light-Structure System in the total amount of \$407,295.00 with Total Light Control from Musco Sports Lighting, LLC, through the Commonwealth of Pennsylvania's COSTARS cooperative purchasing program for Hoffman Veterans Memorial Park Baseball Field #3.)  
Introduced by: Felicia Dennis  
Originator: Public Works (Recreation/Parks)
7. Resolution No. \_\_\_\_\_ - A Resolution  
Awarding a contract to Kinsley Construction, Inc. ([View](#)) (For the S. Penn St. Sidewalk CDBG Improvement Project - \$296,550.00)

Introduced by: Felicia Dennis  
Originator: Public Works (Highway)

- XI. Requests for Future Meetings
- XII. Council Comment
- XIII. Administration Comment
- XIV. Adjournment
- XV. Resumption of Public Comment Period (at the discretion of the presiding officer)

This agenda is subject to change before and during the meeting for consideration of such other business Council may desire to act upon including items of business deferred from previous Council meetings. If you are a person with a disability and plan to attend the public meeting, please call (717) 849-2246 if any accommodations are needed to participate in the proceedings. Persons with hearing impairments may contact the Deaf Center at TDD (717) 848-6765 for assistance.