

Council of the City of York, Pennsylvania

Edquina Washington, President of Council
Betsy Buckingham, Vice President of Council
Dr. Felicia O. A. Dennis, Member of Council
Elizabeth Bupp, Member of Council
Teresa Johnescu, Member of Council

Dianna L. Thompson, City Clerk
Email: dthompso@yorkcity.org



Office of York City Council
101 S. George St.
York, Pennsylvania 17401

Telephone: (717) 849-2246
Fax: (717) 812-0557

Website: www.yorkcity.org

AGENDA October 21, 2025 6:00 p.m.

Council meetings are streamed LIVE for viewing only on the following social media platforms:

FACEBOOK: <https://www.facebook.com/CityofYorkPA/>

YOUTUBE: <https://www.youtube.com/c/WhiteRoseCommunityTV>.

2025 MEETINGS: Click [here](#) to view 2025 Council Meetings Dates

I. Public Comment:

Public comment on non-agenda items begins at 6:00 p.m., with Council sitting as a General Committee. Each speaker shall have up to five minutes to speak. To assure access to all participants, the presiding officer may reduce the time limit down to three minutes if the number of speakers who have signed up would extend the total comment period beyond 30 minutes and/or may resume public comment after Council's legislative session has adjourned. Council's Rules & Procedures may be obtained by contacting the City Clerk or they may be viewed online by visiting www.yorkcity.org/rules-of-council.

Disclaimer: Pursuant to the Sunshine Act, the City of York will only record citizens' names, and the subject of testimony provided during the public comment period. Should you request information or desire a response to your testimony, you must provide the City Clerk or Council President with your contact information. Information you provide will be used by City of York agents to process your request. Your name, address and request for information may be entered into the City of York complaint tracking system.

II. Call Legislative Meeting to Order

III. Roll Call

IV. Pledge of Allegiance

V. Moment of Silence

VI. Action on previous meeting Minutes of [October 7, 2025](#) (legislative).

VII. Presentations, Awards and Announcements

VIII. Meeting(s) Scheduled:

► **Legislative Meeting:** The next legislative meeting of Council will be held on Wednesday, November 5, 2025 at 6:00 p.m. in Council Chambers. Agenda items are due by 12 noon on October 29th.

► **Council Committee Meeting:** Scheduled for October 29, 2025 at 6:00 p.m. in Council Chambers. Agenda items are due by 12 noon on October 22nd.

IX. Status of Prior Committee Referrals: No reports.

- X. Legislative Agenda: (Order of Business – Action on Subdivision/Land Development & HARB Resolutions; Final Passage of Bills/Resolutions; New Business)

Subdivision/Land Development/HARB:

1. Resolution No. _____ - A Resolution
Accepting the recommendations of HARB. ([View](#))
Introduced by: Elizabeth Bupp
Originator: HARB
2. Resolution No. _____ - A Resolution
Authorizing a waiver for the subdivision/land development plans submitted by Warehaus. ([View](#))
(For the Lofts at York Creek located at 500 W. College Ave.)
Introduced by: Edquina Washington
Originator: Economic & Community Development (Planning)
3. Resolution No. _____ - A Resolution
Authorizing a waiver for the land development plan submitted by First Capital Engineering.
([View](#)) (On behalf of Doctor's Row 462, LLC located at 462-464 W. Market St.)
Introduced by: Edquina Washington
Originator: Originator: Economic & Community Development (Planning)

Final Passage of Bills/Resolutions

4. Final Passage of Bill No. 27 - A Bill
Amending the FY2025 Budget. ([View](#)) (For the Economic & Community Development department for Fund 29 to correct the budgets for the Job Training for the Community, Delinquent Property Tax, and First Time Homebuyer programs resulting in a budget reduction of \$853,023 and adding additional funds for Lifepath Christian Ministries and the Veteran Housing Support program in the amount of \$350,000.)
Introduced by: Edquina Washington
Originator: Economic & Community Development
5. Final Passage of Bill No. 28 - A Bill
Amending the FY2025 Budget. ([View](#)) (For Public Works department for Fund 29 to correct the budget for the Market St. Bridge Replacement program resulting in a budget increase of \$48,237 and reducing the funds for Princess Street Center program in the amount of \$350,000.)
Introduced by: Felicia Dennis
Originator: Public Works
6. Final Passage of Bill No. 29 - A Bill
Amending the FY2025 Budget. ([View](#)) (For Bureau of Health by appropriating additional revenue and expenditures for additional funds received from the Family Health Council of Central Pennsylvania, Inc., for the Family Planning Program to provide for under-reimbursed expenses for STD testing and outreach for the grant period of July 1, 2025 through June 30, 2026, in the total amount of \$5,882.36.)
Introduced by: Edquina Washington
Originator: Economic & Community Development (Health)
7. Final Passage of Bill No. 30 - A Bill
Amending Article 951 "Municipal Solid Waste Management Act. ([View](#)) (Subsection 951.16 "Minimum Charges and Vacancy Credits" of the York City Codified Ordinances, to provide property owners with fourteen (14) or more residential units the option to opt out of the City's designated trash collection service and allowing for the election of private trash collection plan while maintaining a minimal administrative fee.)
Introduced by: Elizabeth Bupp
Originator: Solicitor's Office

New Business – Introduction of Bills: None

New Business – Items for Consideration of Consent Agenda

8. Resolution No. _____ - A Resolution
Appointing an alternate member to HARB. ([View](#)) (Carlos Santiago)
Introduced by: Edquina Washington
Originator: City Council / City Clerk
9. Resolution No. _____ - A Resolution
Authorizing an agreement with Prodigy Spectrum Management Plus. ([View](#)) (ARPA funding in the amount of \$250,000.00 for veteran housing support)
Introduced by: Edquina Washington
Originator: Economic & Community Development
10. Resolution No. _____ - A Resolution
Authorizing an agreement with APJ Foundation. ([View](#)) (ARPA funding in the amount of \$75,000.00 for community job training)
Introduced by: Betsy Buckingham
Originator: Economic & Community Development
11. Resolution No. _____ - A Resolution
Terminating employment of Police Officer Stephen Marte. ([View](#))
Introduced by: Edquina Washington
Originator: Mayor/Police/Business Administration (HR)

XI. Requests for Future Meetings

XII. Council Comment

XIII. Administration Comment

XIV. Adjournment

XV. Resumption of Public Comment Period (at the discretion of the presiding officer)

This agenda is subject to change before and during the meeting for consideration of such other business Council may desire to act upon including items of business deferred from previous Council meetings. If you are a person with a disability and plan to attend the public meeting, please call (717) 849-2246 if any accommodations are needed to participate in the proceedings. Persons with hearing impairments may contact the Deaf Center at TDD (717) 848-6765 for assistance.