

Council of the City of York, Pennsylvania

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Betsy Buckingham, Vice President of Council
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AGENDA March 3, 2026 6:00 p.m.

Council meetings are streamed LIVE for viewing only on the following social media platforms:

FACEBOOK: <https://www.facebook.com/CityofYorkPA/>

YOUTUBE: <https://www.youtube.com/c/WhiteRoseCommunityTV>.

2026 MEETINGS: Click [here](#) to view 2026 Council Meetings Dates

I. Public Comment:

Public comment on non-agenda items begins at 6:00 p.m., with Council sitting as a General Committee. Each speaker shall have up to five minutes to speak. To assure access to all participants, the presiding officer may reduce the time limit down to three minutes if the number of speakers who have signed up would extend the total comment period beyond 30 minutes and/or may resume public comment after Council's legislative session has adjourned. Council's Rules & Procedures may be obtained by contacting the City Clerk or they may be viewed online by visiting www.yorkcity.org/rules-of-council.

***Disclaimer:** Pursuant to the Sunshine Act, the City of York will only record citizens' names, and the subject of testimony provided during the public comment period. Should you request information or desire a response to your testimony, you must provide the City Clerk or Council President with your contact information. Information you provide will be used by City of York agents to process your request. Your name, address and request for information may be entered into the City of York complaint tracking system.*

II. Call Legislative Meeting to Order

III. Roll Call

IV. Pledge of Allegiance

V. Moment of Silence

VI. Action on previous meeting Minutes of [February 17, 2026](#) (legislative); [February 25, 2026](#) (committee).

VII. Presentations, Awards and Announcements

VIII. Meeting(s) Scheduled:

► **Legislative Meeting:** The next legislative meeting of Council will be held on Tuesday, March 17, 2026 at 6:00 p.m. in Council Chambers. Agenda items are due by 12 noon on March 11th.

► **Committee Meeting:** Scheduled for Wednesday, March 25, 2026 at 6:00 p.m. in Council Chambers. Agenda items are due by 12 noon on March 18th.

IX. Status of Prior Committee Referrals: See February 25, 2026 committee minutes. ([View](#))

- X. Legislative Agenda: (Order of Business – Action on Subdivision/Land Development & HARB Resolutions; Final Passage of Bills/Resolutions; New Business)

Subdivision/Land Development/HARB:

1. Resolution No. _____ - A Resolution
Accepting the recommendations of HARB. ([View](#))
Introduced by: Teresa Johnescu
Originator: HARB

Final Passage of Bills/Resolutions: None

New Business – Introduction of Bills

2. Introduction of Bill No. _____ - A Bill
Amending the FY2026 Budget. ([View](#)) (\$164,550.00 for a PennDot Green Light Go grant for Rt. 30 at PA Ave., Fairlane Ave. & Roosevelt Ave.)
Introduced by: Betsy Buckingham
Originator: Public Works
3. Introduction of Bill No. _____ - A Bill
Amending the FY2026 Budget. ([View](#)) (\$52,000.00 for Plans of Safe Care services)
Introduced by: Edquina Washington
Originator: Economic & Community Development (Health)
4. Introduction of Bill No. _____ - A Bill
Amending the CDBG Budget. ([View](#)) (To reflect unexpended funding rollovers from 2025 to 2026)
Introduced by: Edquina Washington
Originator: Economic & Community Development (BHS)

New Business – Items for Consideration of Consent Agenda

5. Resolution No. _____ - A Resolution
Allocating ARPA funding to the York County Economic Alliance (YCEA) ([View](#)) (\$1 million for the Codorus Creek remediation project.)
Introduced by: Betsy Buckingham
Originator: Economic & Community Development
6. Resolution No. _____ - A Resolution
Allocating ARPA funding to LifePath Christian Ministries. ([View](#)) (\$100,000.00 for operation support)
Introduced by: Edquina Washington
Originator: Economic & Community Development
7. Resolution No. _____ - A Resolution
Allocating ARPA funding to Crispus Attucks. ([View](#)) (\$100,000.00 for job training)
Introduced by: Betsy Buckingham
Originator: Economic & Community Development
8. Resolution No. _____ - A Resolution
Authorizing a permanent/temporary easement agreement. ([View](#)) (Parcel 09-237-05-0002.00-00000 with the RDA and York Realty Partners)
Introduced by: Betsy Buckingham
Originator: Solicitor’s Office

9. Resolution No. _____ - A Resolution
Establishing Council's liaison assignments. ([View](#))
Introduced by: Elizabeth Bupp
Originator: Council

- XI. Requests for Future Meetings
- XII. Council Comment
- XIII. Administration Comment
- XIV. Adjournment
- XV. Resumption of Public Comment Period (at the discretion of the presiding officer)

This agenda is subject to change before and during the meeting for consideration of such other business Council may desire to act upon including items of business deferred from previous Council meetings. If you are a person with a disability and plan to attend the public meeting, please call (717) 849-2246 if any accommodations are needed to participate in the proceedings. Persons with hearing impairments may contact the Deaf Center at TDD (717) 848-6765 for assistance.