

# Council of the City of York, Pennsylvania

Edquina Washington, President of Council  
Betsy Buckingham, Vice President of Council  
Elizabeth Bupp, Member of Council  
Teresa Johnescu, Member of Council  
Ryan Supler, Member of Council

Dianna L. Thompson, City Clerk  
Email: [dthompso@yorkcity.org](mailto:dthompso@yorkcity.org)



Office of York City Council  
101 S. George St.  
York, Pennsylvania 17401

Telephone: (717) 849-2246  
Fax: (717) 812-0557

Website: [www.yorkcity.org](http://www.yorkcity.org)

## AGENDA April 7, 2026 6:00 p.m.

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Council meetings are streamed LIVE for viewing only on the following social media platforms:

FACEBOOK: <https://www.facebook.com/CityofYorkPA/>

YOUTUBE: <https://www.youtube.com/c/WhiteRoseCommunityTV>.

2026 MEETINGS: Click [here](#) to view 2026 Council Meetings Dates

### I. Public Comment:

Public comment on non-agenda items begins at 6:00 p.m., with Council sitting as a General Committee. Each speaker shall have up to five minutes to speak. To assure access to all participants, the presiding officer may reduce the time limit down to three minutes if the number of speakers who have signed up would extend the total comment period beyond 30 minutes and/or may resume public comment after Council's legislative session has adjourned. Council's Rules & Procedures may be obtained by contacting the City Clerk or they may be viewed online by visiting [www.yorkcity.org/rules-of-council](http://www.yorkcity.org/rules-of-council).

***Disclaimer:** Pursuant to the Sunshine Act, the City of York will only record citizens' names, and the subject of testimony provided during the public comment period. Should you request information or desire a response to your testimony, you must provide the City Clerk or Council President with your contact information. Information you provide will be used by City of York agents to process your request. Your name, address and request for information may be entered into the City of York complaint tracking system.*

### II. Call Legislative Meeting to Order

### III. Roll Call

### IV. Pledge of Allegiance

### V. Moment of Silence

### VI. Action on previous meeting Minutes of [March 17, 2026](#) (legislative); [March 25, 2026](#) (committee).

### VII. Presentations, Awards and Announcements

► **Refuse Billing:** The York City Refuse Department wishes to inform residents that the 2nd quarter refuse bills, scheduled to be issued by April 16, 2026, will be delayed due to an Open Gov software update. As a result, the payment due date will be extended to June 15, 2026. Residents may email questions or concerns to [refuse@yorkcity.org](mailto:refuse@yorkcity.org).

► **Fishing Derby:** Thank you to the York City Parks & Recreation Bureau, our volunteers, and all the sponsors who helped make the 27th Annual William Shaffer Trout Fishing Derby a success. The derby was held this past Saturday (April 4<sup>th</sup>) at Kiwanis Lake, where families and young anglers enjoyed a great morning of fishing in honor of William Shaffer's legacy. Thank you to everyone who came out and supported this long-standing York tradition.

► **Easter Egg Hunt:** The City of York also held its Annual Easter Egg Hunt this past Saturday (April 4<sup>th</sup>) at Kiwanis Lake, where families enjoyed games, activities, and a fun afternoon of hunting for eggs. Thank you to the York City Parks & Recreation Bureau, community partners, volunteers, and our event sponsors - Inch & Co. and Patient First - for helping to make this year's celebration a success for York City children and their families.

► **Grand Opening:** Prodigy Spectrum Management, a York-based non-profit dedicated to expanding veterans' care services, will be hosting its Grand Opening of the "Prodigy Spectrum Thrifty Village" on Friday, April 10, 2026, at 2:00 p.m., at 1275 W. Market St., York, PA. The public is invited to attend.

► **Youth Council:** City Council is pleased to announce that it has received applicants for the Youth Council Committee. Although the application window for the current program year has closed, the application will remain open for those interested in future program years. President Edquina Washington and Councilwoman Teresa Johnescu will be leading the start-up of the program. After reviewing eligible applicants, formal appointment recommendations are expected to appear on Council's April 21, 2026 legislative agenda for approval.

VIII. Meeting(s) Scheduled:

► **Legislative Meeting:** The next legislative meeting of Council will be held on Tuesday, April 21, 2026 at 6:00 p.m. in Council Chambers. Agenda items are due by 12 noon on April 15th.

► **Council Committee Meeting:** Scheduled for Wednesday, April 29, 2026 at 6:00 p.m. in Council Chambers. Agenda items are due by 12 noon on April 22nd.

IX. Reports of the Youth Council Committee: None

X. Legislative Agenda: (Order of Business - Action on Subdivision/Land Development & HARB Resolutions; Final Passage of Bills/Resolutions; New Business)

**Subdivision/Land Development/HARB:**

1. Resolution No. \_\_\_\_\_ - A Resolution  
Accepting the recommendations of HARB. ([View](#))  
Introduced by: Teresa Johnescu  
Originator: HARB

**Final Passage of Bills/Resolutions:** None

**New Business - Introduction of Bills**

2. Introduction of Bill No. \_\_\_\_\_ - A Bill  
Amending the FY2026 Budget. ([View](#)) (For a grant received from the York County Community Foundation for the Korean War Memorial Endowment Fund - \$8,085.00)  
Introduced by: Betsy Buckingham  
Originator: Public Works
3. Introduction of Bill No. \_\_\_\_\_ - A Bill  
Amending the FY2026 Budget. ([View](#)) (For Fund 29 "ARPA" to correct budgets resulting in the transfer of \$4,792,190.00)  
Introduced by: Teresa Johnescu  
Originator: Economic & Community Development

## New Business

4. Resolution No. \_\_\_\_\_ - A Resolution  
Reappointment of members to various boards. ([View](#))  
Introduced by: Ryan Supler  
Originator: Mayor
5. Resolution No. \_\_\_\_\_ - A Resolution  
Authorizing an agreement with Utility Services Group, Inc. ([View](#)) (For purchase of a CCTV Truck with operator, Jet/Vac Truck with operator, and Flagger Services - not to exceed \$100,000.00)  
Introduced by: Betsy Buckingham  
Originator: Public Works
6. Resolution No. \_\_\_\_\_ - A Resolution  
Authorizing an agreement with C.S. Davidson. ([View](#)) (For professional engineering services - Farquhar Park - \$147,000.00)  
Introduced by: Betsy Buckingham  
Originator: Public Works
7. Resolution No. \_\_\_\_\_ - A Resolution  
Authorizing an agreement with Simply Spatial, LLC. ([View](#)) (For systems used for rapid mapping/tracking of disease cases - \$139,000.00)  
Introduced by: Teresa Johnescu  
Originator: Economic & Community Development (Health)

XI. Requests for Future Meetings

XII. Council Comment

XIII. Administration Comment

XIV. Adjournment

This agenda is subject to change before and during the meeting for consideration of such other business Council may desire to act upon including items of business deferred from previous Council meetings. If you are a person with a disability and plan to attend the public meeting, please call (717) 849-2246 if any accommodations are needed to participate in the proceedings. Persons with hearing impairments may contact the Deaf Center at TDD (717) 848-6765 for assistance.