



# The City of York Pennsylvania

Office of City Council  
101 S. George St.  
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## COMMITTEE AGENDA May 27, 2026

6:00 p.m.

Council meetings are streamed LIVE for viewing only on the following social media platforms:

FACEBOOK: <https://www.facebook.com/CityofYorkPA/>

YOUTUBE: <https://www.youtube.com/c/WhiteRoseCommunityTV>.

2026 MEETINGS: Click [here](#) to view 2026 Council Meetings Dates

LIAISON ASSIGNMENTS: Click [here](#) to view full list of 2026-2027 Liaison Assignments

### LIAISON ASSIGNMENTS

Fire/Police	Public Works	Econ & Comm Development	Business Admin
Ryan Supler	Betsy Buckingham	Teresa Johnescu	Elizabeth Bupp

\*Bold text indicates Chairperson

Note: General Committee is chaired by Council President or designee and includes all Council members.

- I. Call committee meeting to order at 6:00 p.m.
- II. Committee Issues for the **June 2, 2026** legislative Agendas as follows:

#### FIRE/POLICE (Supler)

1. **Resolution authorizing an agreement with Motorola Solutions.** (\$24,486.22/yr. for mobile video recorders and body-worn cameras.) ([View](#))  
Submitted by: Capt. Matthew Irvin, Police  
▶ [Legislative Agenda: June 2, 2026](#)

#### GENERAL (Washington)

2. **Bill amending Article 307 (RETAP).** (To update language) ([View](#))  
Submitted by: Joe Jefcoat, Treasurer  
▶ [Legislative Agenda: June 2, 2026](#)
3. **Bill amending Article 308 (LERTA).** (To update language) ([View](#))  
Submitted by: Joe Jefcoat, Treasurer  
▶ [Legislative Agenda: June 2, 2026](#)

#### ECONOMIC & COMMUNITY DEVELOPMENT (Johnescu)

4. **Bill amending the FY2026 Budget.** (For various Health Dept. related programs) ([View](#))  
Submitted by: Amanda Ziegler, Health  
▶ [Legislative Agenda: June 2, 2026](#)

5. **Bill No. 5 – Amending the FY2026 Budget.** (To amend ARPA funding budgets) ([View](#))  
Submitted by: Tammy Harvey-Bethea, Interim Director, Economic & Community Development  
▶ [Legislative Agenda: June 2, 2026](#)

**Note:** This item was previously released from committee, introduced, and subsequently withdrawn from Council's [4/21/26](#) legislative agenda for additional amendments by the city's administration. As the Bill has already been released, no further release is required. It is being presented for discussion in advance of Council's consideration of final passage on 6/2/26.

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**III.** Council Comment

**IV.** Administration Comment

- V.** Next Committee Meeting **September 23, 2026 at 6:00 p.m.** in Council Chambers. Agenda items due by 12 noon and 9/16/26.

**VI.** Adjournment